

**Dear Lord, I pray that whoever
reads this shall have Your
comfort, joy, peace, love, &
guidance and be carried by You**

**I may not know their
troubles, but You do.**

One of the most troubling problems for religious belief is the problem of evil. If God is all-good and all-powerful, why does not God use his power to eliminate all disease and disaster from the creation? I believe that the issue of undeserved suffering holds many people back from religious belief and it continues to trouble and perplex those of us who are believers.

Just ten years ago an undersea earthquake induced an tsunami which swamped the coastlands of Thailand and neighbouring countries. 170,000 people died in Thailand alone. Earthquakes occur because of the tectonic plates which make up the surface of the earth. Secretly we tend to believe that if we had been in charge of creation we would have done it better, keeping the nice things and getting rid of the nasty ones. For example, the earth could have a solid crust, with no plates to slip. However, science shows us that that would not have worked, for the cracks between the plates are vital to allow minerals to well up from inside Earth and replenish its surface resources which sustain life. The fruitful processes of nature are subtly interlocked, and it just isn't possible simply to tinker with them., keeping what we like and discarding what we don't like. Creation is a kind of package deal.

Scientific insights like this show us that there is a necessary costliness to creative process and God is far from being incompetent or indifferent. I think this insight is helpful in wrestling with the problem of disease and disaster, even if does not remove all perplexities.

The deepest Christian response to the problem of evil comes from meditating on the Cross of Christ. The Christian God is not simply a compassionate spectator sympathising with the suffering of creation, but invulnerable himself. Instead, in the crucified Jesus we see that God shares in suffering. The Christian God is truly a fellow sufferer who understands from the inside and not just from the outside.

John Polkinghorne



But I will sing about your strength;
every morning I will sing aloud of your
constant love.

You have been a refuge for me,
a shelter in my time of trouble.
I will praise you, my defender.
My refuge is God,
the God who loves me
(Psalm 59: 16-17).

PARISH DIRECTORY

Vicar	Rev. David Maher	351844
Curate	Rev. Judith Gretton-Dann	750013
Assistant Curate	Rev. John Polkinghorne	360743
Assistant Curate	Rev. Harry Rose	01954 211553
Licensed Lay Minister	Linda Dean	328658
Authorised Lay Minister (Admin & Music)	Ruth Banger	07764 613862
Authorised Lay Minister (Pastoral Care)	Lilas Davison	354300
Authorised Lay Minister (Social Awareness)	Liz Collinson	01954 251377
Churchwarden	Rhodri James	357607
Churchwarden	Fiona Blows	329822
PCC Chairman	Rev. David Maher	351844
PCC Vice Chairman	Rhodri James	357607
PCC Secretary	Ruth Banger	07764 613862
PCC Treasurer	Ginni Carroll	01954 212993
PCC Electoral Roll Officer	Lilas Davison	354300
Administrator	Ruth Banger	07764 613862
Convenor PCC Buildings and Grounds Team	David Wilson	720097
Convenor PCC Children and Families Team	Hazel Maher	351844
Convenor PCC Discipleship and Teaching Team	David Maher	351844
Convenor PCC Pastoral Team	Linda Dean	328658
Convenor PCC Social Awareness Team	Liz Collinson	01954 251377
Convenor PCC Worship and Music Team	Ruth Banger	07764 613862
Altar Linen	Finsetta Cummings	352757
Assistant Treasurer	Bill Elsey	357622
Chalice Bearers	Bill Elsey	357622
Children's Society	Ruby Leyshon	352151
Church Hall Bookings	Ruby Leyshon	352151
Coffee Makers	Guido Barzini	300497
Fund Raising Events Co-ordinators	Ruby Leyshon	352151
Fund Raising Events Co-ordinators	Evelyn Walker	364067
Intercessors	John Lamont	565559
Jimmy's Night Shelter	Paula Carter	07952919701
Food Bank	Liz Collinson	01954 251377
Lesson Readers	Rhodri James	357607
Good Shepherd News Editor	Ruth Banger	07764 613862
North Cambridge Area Deanery Synod	Ginni Carroll	01954 212993
North Cambridge Area Deanery Synod	Ruth Banger	07764 613862
North Cambridge Council of Churches	Michael Lovell	328521
Planned Giving Secretary	Jinty Keir	572303
Registrar of Planned Giving Envelopes	Lilas Davison	354300
Rural Development Movement	Henry Disney	359396
Sacristan	Stuart Keir	572303
Safeguarding Officer	Paula Carter	07952 919701
Servers	Bill Elsey	357622
Sidesmen & Sideswomen	Terry Barringer	424584
Sound System	David Wilson	07899 917831
Sunday Lunch Club	Jinty Keir	572303

READINGS FOR FEBRUARY

Sundays and holy days

- 1 EPIPHANY 4
Revelations 12: 1-5
Mark 1: 21-28
- 8 SECOND SUNDAY BEFORE LENT
Colossians 1: 15-20
John 1: 1-14
- 15 SUNDAY NEXT BEFORE LENT
2 Corinthians 4: 3-6
Mark 9: 2-9
- 18 ASH WEDNESDAY
Joel 2: 1-2, 12-17
Matthew 6: 1-6, 16-21
- 22 FIRST SUNDAY OF LENT
Genesis 9: 8-17
Mark 1: 9-15

Wednesdays

- 4 Hebrews 12: 4-7, 11-15
Mark 6: 1-6
- 11 MORNING PRAYER
2 Chronicles 12
John 19: 31 - end
- 18 Joel 2: 1-2, 12-17
Matthew 6: 1-6, 16-21
- 25 Jonah 3
Luke 11: 29-32

FIRST CALL

Sunday February 1 at 7pm in our Church

also

Sunday February 15 at 7pm at Arbury Road Baptist Church.



REGULAR SERVICES IN FEBRUARY

- Sundays 8.30am Holy Communion
10am Parish Communion
- Wednesdays 9.30am Holy Communion
- Mondays, Tuesdays, Thursdays and Fridays
Morning Prayer, when said in church, will be at 9.15.
Second Monday of each month will be set aside for Staff Prayer.

SPECIAL SERVICES IN FEBRUARY

- Wednesday February 18** Ash Wednesday services at 9.30am and 7.30pm
- Sunday February 22** the 10am service will be an All Age service

EVENTS IN FEBRUARY

- Sunday February 1** at 12 noon Sunday Lunch Club meets in the Church Hall.
- Tuesday February 10** Open Deanery Synod meeting at St. Augustine's at 7.30. This is to discuss the Diocesan Mission plan
- Tuesday February 17** Shrove Tuesday Fish and Chip supper
- Saturday February 21** Jumble Sale in the Hall
- Saturday February 28** Welsh Evening at the Collinsons' home Bring and share supper 7.30 onwards





Practise speaking ENGLISH!

ESOL Café – Beginners to Intermediate
(Monday/Friday 9.30am)

Just Talk! –Advanced discussion group
(Monday/Friday 11.15am)

Spoken English for Work –Exam
group
(Friday 1-2pm)

Chesterton Community College,
Cambridge

Contact Sarah Adams

sadams@chesterton.cambs.sch.uk

Jumble Sale February 21st 2015

Here we are, just over Christmas, and already the next Fundraiser is upon us! A few weeks earlier than usual this year, but still a good excuse for taking a good look at those cherished possessions that are cluttering up space, which could be better used, in your cupboards at home. Take this opportunity to have a “clear out” and donate all those never used or never worn items to the Sale. We will be selling clothes and accessories (shoes and handbags), bedding, towels and of course, the old favourite – “bric-a-brac”!

All donations are gratefully received and every penny raised will go towards achieving success in our ministry in the parish. We’ll announce details of when and where to bring things nearer the day.

We will, as usual need help on the day, so if you can spare 2 hours or so to help, please contact Ruby or Evelyn as soon as possible.

Ruby & Evelyn



Two Quizzes sent by Kathleen Silk Cambridge Shops

1. Worn on wet or cold days
2. Scratches and women’s underwear
3. Rainy season in the East
4. Comes closest to you in line
5. Soul saving organisation
6. These organise and control large crowds
7. A flower that hangs about
8. Name of an ancient Greek ship
9. They bind papers together
10. Young cows

Games

1. A man’s game with a ball which he must not handle when playing
2. A man’s game played with a mallet and a horse
3. A man’s game played with a netted staff (originally a Red Indian game)
4. A game played with stones on ice originally
5. A man’s indoor game played on a lined board with a coin
6. A man’s game when points are gained by running with a ball
7. An indoor game with holes in the ground, a ball and a stick
8. An indoor game in which Royalty, Chivalry and Commoners are mixed.
9. Coloured balls are sent into holes at the side of the gaming table by a long stick
10. Two players play a very fast game with a ball and racquets where the ball ricochets from wall to wall and floor.

(ANSWERS ON NEXT PAGE)

15 EXERCISES WE'D BE BETTER OFF WITHOUT IN 2015...

Jumping on the bandwagon
Wading through paperwork
Running around in circles
Pushing your luck
Spinning your wheels
Adding fuel to the fire
Beating your head against the wall
Climbing the walls
Beating your own drum
Dragging your heels
Jumping to conclusions
Grasping at straws
Fishing for compliments
Throwing your weight around
Passing the buck



Quiz answers

Cambridge Shops

1. Boots
2. Marks and Spencer
3. Monsoon
4. Next
5. Salvation Army
6. Marshalls
7. Waitrose
8. Argos
9. Staples
10. Heffers

Games

1. Football or Soccer
2. Polo
3. Lacrosse
4. Curling
5. Shove Halfpenny
6. Rugby
7. Golf
8. Chess
9. Snooker
10. Squash

WHOLESOME LOAVES

(First published in 2014 in COME WHAT MAY)

Stampede of change, the choice of goods,
The market free to sin, the lure
Of pictures flashed on screen or flipped
And glimpsed as pages turn, the cons
That litter e-mail spam, the trash
Delivered daily through our door,
The milling gangs of teenage kids
Emitting nuanced laughs or phrase
Of smutty bent, the lack of thought
For other's needs, the rudeness hurled
Without a cause, the news deprived
Of all that's good, the hollow words
Of spin by those who claim to lead,
The tinsel world of stars of sport
Or idols spawned by moneyed pop,
The brittle dreams of those who hope
To win a prize at spin of wheel,
The cynics knocking those who strive
To make the world a better place.
They claim our hopes are always dashed -
Their's were in past so why not ours?
They scorn beliefs of those whose faith
Is fired by grace that overflows
As pity turns to giving cash
And time to service meant to mend
Some humble parts of mess we've made.
I note it's hidden acts by these
That slowly work as yeast in dough
To turn this yielding lump to bread,
To wholesome loaves that keep us fed.

Henry Disney



CHRISTINGLES – AND A MORAVIAN CHURCH

By the time you read this, the Christmas services and festivities will be over and we shall be looking forward to the last treat of the Christmas season – our Christingle service. This service, which raises funds for the Children's Society, is very popular with children and adults alike. At it everyone receives an orange with a red ribbon around it representing Christ's blood, shed for the redemption of the world. On cocktail sticks pressed into the orange are raisins or sweets representing the fruits of the earth and God's goodness in providing them. In the centre of the orange is a candle representing Jesus as the light of the world. When all the candles are lit and the lights turned out, the glow from the Christingles is reflected up into the faces of the congregation and the effect is truly magical – in the best sense of the word!

Usually in the service sheet that we're given, or in the service itself, we're reminded of the fact that the Christingle service derives from a custom of the Moravian Church. But what do we know of the Moravian Church and its faith and customs? In our case, the answer was very little – until last summer we found ourselves staying in the Gloucestershire village of Brockweir in the Wye Valley, right on the border of England and Wales, where the only church was a Moravian church.

Today the Wye Valley is a tranquil tourist destination, but for centuries, up until the early years of the twentieth century, it was busy with commercial river traffic and with all sorts of shipbuilding and repair industries which serviced it. Brockweir grew up on the basis of this industry and, by the early nineteenth century, had a reputation as one of the most lawless places in England. It had 16 public houses, cockfighting pits, skittle alleys and various other venues of ill repute and was known as a 'city of refuge' for the most lawless elements in society.

It was this situation which, in 1833, led the Duke of Beaufort to provide resources for the building of a Moravian church in the village and today it still stands, actively ministering to its community, a simple white building with a white manse attached, nestling on the river bank at the foot of the steeply wooded hills. Inside, the simplicity continues: whitewashed walls, windows of a simple geometric pattern, a plain wooden communion table with pulpit behind and, on the wall above, what you might call the Moravian logo – a lamb and flag surrounded by the words: 'Our lamb has conquered. Let us follow Him.' Outside, the noticeboards proclaim the basic tenets of the Moravian Church: 'In things essential, unity. In non-essentials, liberty. In all things, charity.' In our best moments we might like to think that sums up the character and goals of the Church of the Good Shepherd!

The church was just round the corner from our holiday cottage and inside it we found information about the Moravian Church and the origins of the Christingle service. The Church originated in Bohemia – roughly the western part of the Czech Republic – following the martyrdom of John Huss, who was himself much influenced by the writings of the English reformer, John Wycliffe, the first translator of the Bible into English. It was established in 1467 as the first protestant and reformed church in Europe with its own church order, rule and life, and went through various periods of persecution and expansion up to the present day. In England it was recognised by Act of Parliament in 1749 as an 'ancient, Protestant, Episcopal Church' and today it has 26 English congregations with a further 5 in Northern Ireland.

The Christingle service originated in the Moravian congregation at Marienbon in Germany on 20 December 1747. At the children's service the minister, John de Watteville, gave each child a lighted wax candle with a red ribbon to emphasise that 'Jesus has kindled in each little heart a flame which keeps ever burning to their joy and happiness.' From that point on the Christingle gradually developed in its form and symbolism into what we know today. The origin of the word 'Christingle' is obscure and no one knows for certain when it started to be

used. One suggestion for the derivation is that it comes from 'Christ' combined with the Saxon word 'ingle' meaning fire and is therefore the 'Christfire' or 'Christlight'. Another suggestion is that it derives from the German word 'engel' or 'kindle', a diminutive form of the word 'kind' which means 'child', and therefore it simply means 'Christchild'. Whatever its derivation, the service which bears its name leads us to focus on the light of Christ in the world and in our lives.

Outside the church at Brockweir the noticeboards proclaimed that the church welcomed everyone to take part in its services and to receive communion. So, on the Sunday evening of our stay, we went to a communion service at which we were made very welcome. Like the Church of England, the Moravian Church uses a liturgy and most of the services are in modern English, but they have retained the communion service in a version which almost replicates its counterpart in the 1662 Anglican Prayer Book. As in most 'nonconformist' churches, communion was received in the pews, with the wine in tiny glasses which were brought round on a tray. It was a very moving service, with a great sense of quiet sincerity and simplicity.

But what we shall probably always remember more than anything else was the sermon – or, to be accurate, the ending of it. Being the holiday period, the service was taken by an elderly minister who had served at Brockweir some fifteen years previously. He preached on the feeding of the five thousand and clearly knew his theology because he went through the various approaches which could be taken to the gospel story. He ended with these words: 'However we interpret what happened there, the essential point for our faith is this: that wherever Christ is present, the weary find rest and hungry souls are fed.'

We've taken these words away with us, and have held them in our hearts. And perhaps they're appropriate to keep in mind as we look forward to our own Christingle service. Because the Christingle reminds us of a Jesus who meets us where we are, whatever our situation, whose love surrounds us, whose blood has been shed for us; a Jesus who blesses us with the fruits of creation and who leads us with the light of his presence.

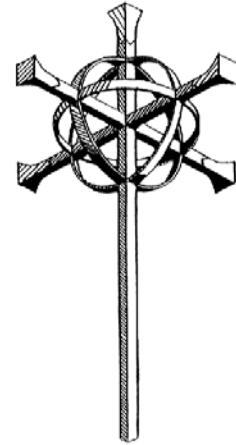
Liz and Rex Collinson



IN THE CHURCH HALL (to book call 352151 (evenings))

THE SUNDAY LUNCH CLUB 1 st Sunday of the month noon – 1.30pm	John & Elizabeth Lamont	565559
RED HEN Monday 8.15 – 11am	Christine O'Reilly	0781 6444439
MONDAY MUMS 11am – 1pm	Zuzana Lovellova	328521
THE MONDAY CLUB Monday 2.30 - 4pm	Eva Hutson	574070
THE GOOD SHEPHERD CUBS Monday 6.30 - 8pm	Charles Brown	07720 441123
LINE DANCING Tuesday 10.15 - 11.45am	Deborah Walker	01954 231382
KEEP FIT 50+ GROUP Tuesday 2.30 - 4pm	Margaret Briggs	01954 250870
THE GOOD SHEPHERD RAINBOWS Tuesday 6.15 – 7.15pm	Miss Rachel Marsh	574520
DOG TRAINING CLASSES Tuesday 7.30 - 9.30pm	Susannah O'Hanlon	235281
CARERS & SUFFERERS OF DEMENTIA Wednesday 10 – 12 noon	The Manager	884031
THE 18th & 25th GOOD SHEPHERD BROWNIES Wednesday 6 - 7.15pm	Mrs Pat Marsh	574520
THE CAMERA CLUB Wednesday 7.30 – 9.30pm	Steve Morrell	529670
GUILDHALL RETIRED MEMBERS CLUB 2 nd Wednesday of the month 2 - 4pm	Yvonne Wisbey	523549
ROYAL BRITISH LEGION 3 rd Wednesday of the month 2.30 - 4.30pm January to November	Mr. Gawthrop	351855
T G W U 4 th Wednesday of the month 2 – 4pm	Evelyn Hunnyball	364293
ALZHEIMERS DROP IN CAFÉ 12.15 – 3pm on 1 st Thursday of the month	Sheila Burgess	01353 699422
THE GOOD SHEPHERD BEAVERS Thursday 6.15 - 7.30pm	Emma Roberts	426043
THE GOOD SHEPHERD SCOUTS Thursday 7.30 – 9.00pm	Chris White	0700 891511
CHURCH TODDLERS' CLUB Friday 9.15 – 11.30am	Claire Duell	0787 4850867
TAI CHI Friday 2 – 3pm	Mike Tabrett	503390
DOG TRAINING CLASSES Friday 7.30 - 9.30pm	Arbury Road Vet. Surgery	361911

**Submission date for
March Newsletter:
February 8
(Publication date February 22)**



Vicarage 01223 351844

Church Hall bookings
(evenings) 01223 352151

Newsletter Ruth Banger 07764 613862
OR ruthbanger51@gmail.com

CHURCH OF THE GOOD SHEPHERD

Here at the Good Shepherd we like to help you to celebrate and commemorate many of the milestones on the journey through life; these include weddings, anniversaries, funerals, and baptism services.

If you wish to find out more about these, the first step is to contact the Vicar, the Reverend David Maher. He will be able to tell you what is involved and arrange for a meeting with you if you then wish to take things further.

He can be contacted on 01223 351844

Church website: www.churchofthegoodshepherd.co.uk

