

I recently read a very fine book (*Music at Midnight* by John Drury) about the seventeenth-century poet and clergyman, George Herbert. He came from a very well to do family – his brother Edward was a peer – but he lived to become a devoted country clergyman in the village of Bemerton, a small village just outside Salisbury. Herbert was a clever and gifted young man. He was an undergraduate at Trinity College, Cambridge and soon after graduating became a Fellow of the College. He was soon appointed the University Orator. In those days this involved very much more than making ceremonial speeches in the Senate House, for the Orator was the main channel of communication between the University and the Government of the day, a responsibility which brought with it contact with persons of great power and influence. Often it led to the Orator of the day moving on to occupy a position of significance in public life. With his family background, George Herbert was not free from the temptation to ambitious thoughts about where this might lead him. However, he was also a devout Christian – he always referred to Jesus as ‘my Master’ – and after a struggle he recognized and accepted a vocation to ordination. This led to his being a country parson, a life about which he wrote an influential and helpful book about how he believed this calling should be fulfilled.

George Herbert wrote many fine poems on spiritual themes. Perhaps his most famous poem is the one that begins ‘*Love bade me welcome*’, speaking movingly of the love with which Christ receives us, unworthy though we be. Some of his poems have become well-known and well-

loved hymns. ‘*The God of love my Shepherd is*’, based on Psalm 23, ‘*King of glory, King of peace*’, ‘*Let all the world in every corner sing*’.

I think my favourite is one based on the poem he called ‘*The Elixir*’ (that is, the secret source of a truly fulfilled life). Its first verse is

**Teach me, my God and King,
in all things thee to see;
and what I do in anything
to do it as for thee!**

George Herbert certainly lived his life in this spirit and his example can encourage us to seek to do the same.

John Polkinghorne



JESUS
CHRIST
IS
LORD!

PARISH DIRECTORY

Vicar	Rev. David Maher	351844
Honorary Assistant Curate	Rev. John Polkinghorne	360743
Assistant Priest	Rev. Harry Rose	01954 211553
Licensed Lay Minister	Linda Dean	328658
Licensed Lay Minister	Martha Clark	07990 588479
Authorised Lay Minister (Admin & Music)	Ruth Banger	07764 613862
Authorised Lay Minister (Pastoral Care)	Lilas Davison	354300
Authorised Lay Minister (Social Awareness)	Liz Collinson	01954 251377
Churchwarden	Terry Barringer	424584
Churchwarden	Rhodri James	357607
PCC Chairman	Rev. David Maher	351844
PCC Vice Chairman	Rhodri James	357607
PCC Secretary	Ruth Banger	07764 613862
PCC Treasurer	Ginni Carroll	01954 212993
PCC Electoral Roll Officer	Lilas Davison	354300
Administrator	Ruth Banger	07764 613862
Convenor PCC Buildings and Grounds Team	David Wilson	720097
Convenor PCC Children and Families Team	Hazel Maher	351844
Convenor PCC Discipleship and Teaching Team	David Maher	351844
Convenor PCC Pastoral Team	Linda Dean	328658
Convenor PCC Social Awareness Team	Liz Collinson	01954 251377
Convenor PCC Worship and Music Team	Ruth Banger	07764 613862
Altar Linen	Finsetta Cummings	352757
Assistant Treasurer	Bill Elsey	357622
Chalice Bearers	Bill Elsey	357622
Child Protection Co-ordinator	Ruth Banger	07764 613862
Children's Society	Ruby Leyshon	352151
Children's Work	John & Alison Phillips	502969
Church Hall Bookings	Ruby Leyshon	352151
Coffee Makers	Gill Ambrose	858994
Coffee & Rolls	Fiona Blows	329822
Music Co-Ordinator	Ruth Banger	07764 613862
Friends of Etterbeek	John & Elizabeth Lamont	565559
Fund Raising Events Co-ordinators	Eva Hutson	574070
Fund Raising Events Co-ordinators	Ruby Leyshon	352151
Fund Raising Events Co-ordinators	Evelyn Walker	364067
Good Shepherd Players	Liz Collinson	01954 251377
Good Shepherd Players	Ruth Banger	07764 613862
Intercessors	John Lamont	565559
Jimmy's Night Shelter	Paula Carter	07952919701
Food Bank	Liz Collinson	01954 251377
Lesson Readers	Lilas Davison	354300
Monday Club	Eva Hutson	574070
Good Shepherd News Editor	Ruth Banger	07764 613862
North Cambridge Area Deanery Synod	John Phillips	502969
North Cambridge Area Deanery Synod	Ginni Carroll	01954 212993
North Cambridge Council of Churches	Michael Lovell	328521
Pastoral Care Co-ordinator	Linda Dean	328658
Planned Giving Secretary	Lilas Davison	354300
Registrar of Planned Giving Envelopes	Tom Shipp	353734
Rural Development Movement	Henry Disney	359396
Sacristan	Stuart Keir	572303
Servers	Bill Elsey	357622
Sidesmen & Sideswomen	Terry Barringer	424584
Sidesmen & Sideswomen	Rhodri James	357607
Sound System	David Wilson	07899 917831

READINGS FOR FEBRUARY

Sundays and holy days

- 2 PRESENTATION OF CHRIST
Hebrews 2: 14 - end
Luke 2: 22-40
- 9 FOURTH SUNDAY BEFORE LENT
1 Corinthians 2: 1-12
Matthew 5: 13-20
- 16 THIRD SUNDAY BEFORE LENT
1 Corinthians 3: 1-9
Matthew 5: 21-37
- 23 SECOND SUNDAY BEFORE LENT
tbc
tbc

Wednesdays

- 5 2 Samuel 24: 2, 9-17
Mark 6: 1-6
- 12 1 Kings 10: 1-10
Mark 7: 14-23
- 19 James 1: 19 - end
Mark 8: 22-26
- 26 James 4: 13 - end
Mark 9: 38-40

FIRST CALL

Sunday February 2 at 8pm in the Church

 Out of the depths
I cry to you,
LORD
LORD, HEAR MY VOICE!
LET YOUR EARS BE ATTEN-
TIVE TO THE PRAYER OF
YOUR SERVANT

REGULAR SERVICES IN FEBRUARY

- Sundays 8.30am Holy Communion
10am Parish Communion
- Mondays 9.30am Morning Prayer
- Tuesdays 9.30am Morning Prayer
- Wednesdays 9.30am Holy Communion
- Thursdays 9.30am Morning Prayer
- Fridays 9.30am Morning Prayer

SPECIAL SERVICES IN FEBRUARY

Sunday February 23 All Age service at 10am.

EVENTS IN FEBRUARY

Sunday February 2 at 12 noon Sunday Lunch Club meets in the Church Hall.
Sunday February 23 Last Orders in a local pub



MORE
fervent in
PRAYER



MORE
generous
in WORKS of
CHARITY



MORE
eager in cele-
brating the
MYSTERIES
by which we
are reborn

TIME TO THINK ABOUT GOODBYE

This is the time of year when the students of whom we have become so fond (and who we are so used to having around!) start to prepare to move on to their first parishes. Daniel and Jonathan have become very familiar figures around the church as has Kunle. You may not have seen as much of Kunle as he has not been officially based with us, but he, his wife Tomi and their children, Adesola and Monisade have worshipped with us for over a year. I was moved by what each of our students wrote but especially Kunle. Jane asked me on New Year's Eve why I came to The Good Shepherd when I didn't live in the parish – my experience was exactly the same as Kunle's. Dorothy and I were invited once to The Good Shepherd and such was the welcome and the warmth we experienced that I am still here about thirty years later.

Ruth

Tempus Fugit, as the saying goes-and time really has passed quickly since we first came to Cambridge and were welcomed into the family of The Good Shepherd. In fact it is now less than six months before I am ordained and we have to move again, and I can now tell you where we will be going.

This summer I will be returning to my Diocese of Salisbury and serving God, and my curacy (vicar apprenticeship) in the benefice of Beaminster (pronounced Beminster) in Dorset.

Located In the West of the county nestled amongst the green hills and vales, and not too far from the sea, abutting the borders of Devon and Somerset, the area is very rural and extraordinarily beautiful. Both Jenna and I are looking forward to exploring the countryside, Llamas included! Who knows I might even reconnect with my inner horseman.

I anticipate it being challenging as the benefice has 14 Parishes and 15 churches, the Rector-David, and Vicar-Jo, and I will be kept busy! There is also a local school (or two) I am likely to be involved with too.

I will be working under David the rector, from whom I hope to learn a great deal, especially regarding rural ministry. Services are a mix of Common worship and Book of Common Prayer, and I hope to continue to explore both the Charismatic and Contemplative traditions as ways of connecting with God, and responding to the action of God's Spirit. Being close to one of the Franciscan friaries I spent one of my placements in, I also hope to spend some time visiting there.

I have enjoyed my time at The Good Shepherd, and thank God for all that He has done here, both in my life, and for what I have seen in the lives of other members of the congregation.

I want to take this opportunity to thank you all for welcoming us, for the love and kindness that you have shown me and my family, and for your patience as I've tried to put into practise what I've been learning, and for all that you have taught me.

Daniel

No good thing lasts forever (editor: err, what about heaven?), and for theological students that means leaving college and going and doing some real work for a change. And for myself and Martha this means leaving Ridley Hall and The Good Shepherd, to return to Gloucestershire, where we came from. I was offered a post as Curate in the Stroud Team Ministry, and I immediately felt a sense of the Holy Spirit confirming that this was the right place to go. We don't know that medium-sized town well, but having visited a few times, and talked with previous curates that have worked with the Rector there, I was delighted to accept.

Some parts will feel quite similar to the work of the church in Arbury, such as the churchmanship, and the mix of ages and backgrounds of people in the church family. But much will be different: 5 different church buildings across 5 different historic parishes, with about 7 distinct congregations, and 3.5 clergy. And then there's the small matter of Stroud actually having some terrain: our leg muscles are going to have to adapt quickly to steep hills. Not for nothing is one of the parishes known as 'Uplands' ...

So, after only 20 months, we'll be leaving in June ready for me to get ordained in Gloucester Cathedral on 6th July 2014. It's a bit of a trek, but if anyone wants to use this as a good excuse to visit the Cotswolds or Stroud itself, do come and have a chat.

In the meantime, we're still enjoying being part of the God's family with you, and learning from you and Him. Hebrews 10 urges us not to "give up meeting together", and Ephesians 5 to "submit to one another out of reverence for Christ". So, you're not going to be able to get rid of us just yet!

Jonathan

We will always remember our first time at the Church of the Good Shepherd. The welcome and hospitality we received was so warm and friendly it is permanently etched in our minds. There we were, a family relatively new in Cambridge, knowing no one in the church and yet welcomed not as strangers but as long lost friends. We'd driven past the church just after Christmas and seeing it was a CofE parish church we resolved to visit and worship there the following Sunday. On such decisions are relationships and lasting friendships made. Good Shepherd's hospitality was such that we felt it would be rude if we didn't show up the next Sunday. We have been showing up ever since.

And yet, it could have been so different. It could have been like the church (name withheld!) where we worshipped for the first few months of our time in Cambridge but the vicar never once said "hello". If I haven't learnt anything, I have learnt that over such practices are people lost to the church forever. I have also learnt that a church is more than just a building or a group of people who gather and worship together every Sunday. Church is also about the 'stranger' and how welcoming we are to those who are blown in by the gust of the Holy Spirit.

As a Westcott ordinand, my official placement is at Caius College. However, my family and I have been infinitely blessed by being 'unofficially' placed at The Good Shepherd. Soon our time in Cambridge will come to an end. Much as we would love to stay, we are called to move on. In June, following ordination, our next stop will be Pinner Parish Church. We don't know what the future holds but we trust that just as God led us to The Good Shepherd so too he is leading us to Pinner. The people of Pinner have so much to live up to. The Church of The Good Shepherd has set a very high standard for hospitality and if Pinner Parish Church is only half as good as The Good Shepherd, it will have done well.

Come June, it will not be a goodbye. Instead, it will be more akin to a see you later. If any of you, our Good Shepherd family, are ever in Pinner please feel free to drop in and say "hello" - Tomi, Adesola, Monisade and I would love that.

Kunle

The Children's Society Collection Boxes

By now, you must have read the twice-a-year requests to take a collecting box for your house, but have you ever wondered what the Children's Society actually does? Here is what they stand for and what they want to achieve, mostly in their words., not mine.

"We want to create a world where all children and young people are respected, valued and heard. We know we've got a long way to go. Too many children experience poverty, bullying and family crisis. Others lose their childhoods too soon because they suffer abuse or miss the attention of a loving family as they grow up in care, but we also know that we can turn young lives around.

Working patiently, persistently and lovingly, we can be there for children going through family stress such as illness, unemployment or break-ups. We can help young runaways cope better with the problems that make them unhappy and we can offer vital services to support vulnerable children in care.

We can't do any of this, however, without the support and donations we get from you. If you've contributed in the past, we can't thank you enough. The money you've raised has helped us give young carers a voice, run drop-in services for runaways and support many children suffering the harsh effects of poverty and neglect. You've helped us challenge attitudes that perpetuate injustice and pressure local and national government to increase their efforts to protect children from harm."

If you would like to join our efforts in this endeavour, just ask Ruby for a box for your household. Dropping the loose change in the box soon mounts up and it's never missed. Last December the total collected locally was £577-72, of which £445-64 was from the efforts of the Good Shepherd including our three pub collection boxes. Currently, the Good Shepherd Church raises more money for the Children's Society than any other in the local area; a fine measure of how much we care for others, but every year we seem to lose one or two box holders, so please step up and take their place.

Ruby and Geoff



Please pray for Kina

(Kina has been worshipping with us for some time now and she is exploring her vocation at present. She asks for your prayers. I suggested she provided a picture so you could be sure who she was *Ruth)*



I am married to Rory, we have four children Alexandra, Olivia (my step daughters) Julia, and Paul. Both my parents, who were born in Angola, immigrated to Zambia in 1966 during the Angolan war of independence. My mother, through her business supported our extended family and the local church (Methodist), which was our family church except for my father as he was a Catholic.

I grew up in a home of about 20 people; 13 were siblings and the rest either extended family or orphans my mother was looking after. I still cannot seem to understand how she managed to feed us all every single day; I have memories of a huge pot we used to use for cooking. One day I asked her accusingly as to why she liked having people around all the time, she just stared at me as if to say the words of Albert Einstein 'only a life lived for others is worth living.' Sadly she went home to be with the Lord

in 1991 when I was 16 years and I had to take on some of her responsibilities being the oldest girl in the house. The life of my mother has greatly influenced who I am today. She was a woman who taught her children to pray and to read the word of God, and her actions spoke louder than words. Today all her Children have faith in Christ and two are fulltime pastors, one in Zambia and one in the Czech Republic.

In January 2008, God spoke to me in a profound way through the words of the prophet Ezekiel promising to restore me physically and spiritually;

'I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God. I will save you from all your uncleannesses, and I will summon the grain and make it abundant and lay no famine upon you... (36:25-30).

This passage spoke to the depths of my heart; this marked the day I began to hear God speaking to me through His word, in dreams and during moments of quiet reflection.

My faith has deepened over the years, helping me to discern God in my life and in the lives of others, taking steps of faith and trusting God. For example, trusting in God when I rented a retail space not knowing exactly how I was going to finance it. I only had the vision for the company and God's promises that He will guide me and always be with me. Yes, I must confess along the journey there were some bitter and sweet waters, but by God's grace the business became one of the most successful retail businesses in Lusaka. I chose to sell the business when I made a commitment to take time to study the word of God.

While I chose Ridley Hall on the basis of its ecumenical setting, I was however faced with a challenge when I decided to make my application, I needed a reference from a vicar of the Church of England and some form of qualifications, which, to my dismay, I did not have either. So I decided to ask the prayer group I used to meet with every week in my community (Orchard Park) to pray that God should make a way for me to go to a theological college if that was indeed His will. To my surprise the person who was in charge (Anthony Lee-Smith) arranged an appointment for me to talk to his incumbent (David Maher) in the meantime we continued to pray for God's will.

The morning of my appointment with David Maher, I had a dream in which David appeared – I felt this was a confirmation that all was in God's hand. After having the meeting with David, he told me that he was happy to support my application. The question of the required qualifications also melted away and I was accepted to study at Ridley. This was 2009 and today, growing out of that prayer group, a church was established (now St John's Community Church), which I remained part of until 07/2013.

Studying at Ridley Hall was a time of formation for me, which at times I described as my wilderness. Looking back now I will forever be thankful to God, because it was during that time at Ridley I was able to recognise the voice of God calling me to ministry. Although at the time I cried out to God, asking him what I was doing at Ridley Hall, I felt so inadequate in many ways, like travelling on down a long, lonely road. However like the children of Israel when they left Egypt, God was with them in a pillar of cloud by day and by night a pillar of fire to guide them, so has it been for me; the Holy Spirit has been my guide, comforter and teacher.

In the second term of my first year, one day while praying, Numbers chap. 3 came to mind, after praying I read the passage and I must confess I didn't fully comprehend at the time. Two words stood out for me: 'priest' and 'responsibility'. From that moment something within was stirred up, I cannot articulate what it was, something in the heart of me. Previously people have asked me if I was thinking of going forward for ordination, in some sense I knew that I was going to serve God, but how and where still remained a question that only God knew.

At the beginning of my third term, I began to feel like I was carrying a burden and could not seem to focus on my studies. I began to ask God if He was calling me to ordained ministry. So I asked God if He was calling me to serve in the Church of England and if He could please show me a Zambian who was Anglican. That very week, I was invited for a service at Westcott, out of coincident I was introduced an Anglican Zambian, the Bishop of Botswana Trevor Mwamba and later Andrew Norman introduced me to the Zambian Rev. John Kafwanka, Officer for Mission and Evangelism at the Anglican Communion.

As the term went on, the burden did not go away, I kept feeling as if there was a task that I was avoiding to face. One day I had lunch with Shelia Anthony, Vicar at the Rectory of St Mary's, Bluntisham Cambridge. During our conversation she said to me 'Kina go and knock on the door of ordination if it opens its God's will and if it doesn't open then its not His will for you.' Later as we were praying she told me that she had a vision of me standing and a lot of people were drawn to me, it reminded me of the dream I had a few years ago where I was sanding on the edge of a lake holding on to a line drawing a multitude of fish, big and small, towards me. Shelia, in a sense, helped me to recognise God's voice when I wasn't sure of God's calling to ministry.

I felt, although I could relate to Elijah 1 King 19, Lord God, I have had enough. I wrote to Anthony the Curate of the Good Shepherd, as a leader of Orchard Community Church telling him I was feeling discouraged, I couldn't fully articulate the burden I was carrying. Anthony wrote back to me saying *'As I've said to you before, I feel very strongly that you are the rock on which this Church [Orchard Park] will be built and your presence among us is a huge blessing. Maybe, like Elijah, you are in need of some space and silence where you can know God afresh and hear His voice again'*

After a few weeks I decided to go away with Reverend Shelia and her friends for a two days conference. At the end of the two days conference Shelia told me that I should go and knock on the of ordination and one of her friend said to me that I definitely have a gift that I could contribute to the Church of England.

At college, in the Life and Service module, I was required to do preaching, so made an appointment to meet up with Anthony to talk about the passage which I was going

to preach, I planned to ask him to make an appointment to talk about God calling me to ministry. Before I could tell Anthony that I wanted to make an appointment to talk about God's call upon life, asked me to preach on the Calling of Abraham, Genesis 12. I then told him I think God is calling me to ordained ministry, he said he was not surprised. I then got the courage to make an appointment with David Maher, after I met up with him he then put my name forward to explore vocation to ordained ministry.

During my time at Ridley and while exploring vocation, I have had great opportunities to do placements and missions, which given me significant insight into the diversity and complexity of the Church of England. These opportunities were invaluable, as they made me to rethink some of my firmly held beliefs. While I found some experiences challenging, I thank God that He used the time to allow me to confront some issues I will face time to time in ministry life. My placement and mission weeks gave me insight of how challenging ordained ministry can be and that truly it is only by God help one can be His true servant in ministry, who calls and equips His servants.

Kina



THOMAS

Among the odd assorted band
That Jesus chose was Thomas, known
For being twin. When Christ declared
His end was nigh, then Thomas said
He'd stay with Him whatever fate
It might entail. But when arrest
Was made by night he took to flight,
Along with rest. When Mary, known
As Magdalene, with breathless joy,
Informed disciples Christ was once
Again alive they doubted tale
She told. But when their Lord appeared
In upper room our Thomas missed
Event and disbelieved account.
Until he seen his Lord himself
His aching heart had not believed.
But once convinced of Easter's truth
He took the Gospel far from home,
To Asian lands. But we in West
Remember Paul who travelled less,
But left a trail of letters plus
Account by Luke. I wish we knew
As much about the Thomas known
For being twin. We're left to guess.
He clearly walked the Way of Christ
Until his martyr's death when old.
For many bearing name of Tom
Today, there's few who call to mind
The man of steel from long ago
Who gifted name they call their own.

Henry Disney

(First published in 2012 in *'Teach us of Love'*)



DO YOU DO EMBROIDERY?

Dorothy Gardner has some embroidery materials which she would like to pass on to anyone interested. She has a piece of started embroidery and a length of pink evenweave fabric (suitable for cross stitch). She does not want anything for herself in return for these materials but suggests that the recipient makes a donation to church funds. First come, first served.



FOR YOUR AMUSEMENT

~ In the first book of the Bible, Guinnessis, the Lord got tired of creating the world, so he took the Sabbath off.

~ Adam & Eve were created from an apple tree.

~ Noah's wife was called Joan of Ark.

~ Noah built the ark and the animals came on in pears.

~ Lot's wife was a pillar of salt by day, but a ball of fire by night.

~ The Jews were a proud people and throughout history they had trouble with unsympathetic Genitals.

~ Sampson was a strongman who let himself be led astray by a jezebel like Delilah.

~ Sampson slated the Philistines with the axe of apostles.

~ Moses led the Hebrews to the Red Sea, where they made unleavened bread, which is bread made without any ingredients.

- ~ Moses went up on Mount Cyanide to get the Ten Amendments.
- ~ The first commandment was when Eve told Adam to eat the apple.
- ~ The Fifth Commandment is honor thy mother and father.
- ~ The Seventh Commandment is thou shalt not admit adultery.
- ~ Moses died before he ever reached the UK. Then Joshua led the Hebrews in the Battle of Geritol.
- ~ The greatest miracle in the Bible is when Joshua told his son to stand still and he obeyed him
- ~ David was a Hebrew king skilled at playing the liar. He fought with the Finkelsteins, a race of people who lived in the biblical times.
- ~ Solomon, one of David's sons, has 300 wives and 700 porcupines.
- ~ When the three wise guys from the East Side arrived, they found Jesus- in the manger. Jesus was born because Mary had an emaculate contraption.
- ~ St. John, the Blacksmith, dumped water on his head.
- ~ Jesus enunciated the Golden Rule, which says to do one to others before- they do one to you. He also explained, "Man doth not live by sweat alone."
- ~ It was a miracle when Jesus rose from the dead and managed to get the tombstone off the entrance.
- ~ The people who followed the Lord were called the 12 decibels.
- ~ A Christian should have only one wife. This is called monotony.
- ~ The epistles were the wives of the apostles.
- ~ One of the opossums was St. Matthew, who was by profession a taximan.
- ~ When Mary heard that she was the Mother of Jesus, she sang the Magna Carta.
- ~ St. Paul cavorted to Christianity. He preached holy acrimony, which is another name for marriage.

A PRAYER

[Caroline passed to me a couple of sheets she had printed from the internet. It was entitled *O Jesus, I surrender myself to you* and was the prayer of Dolindo Ruotolo. This is how it starts. It is truly beautiful and, if you want to read it all, Google his name and you will easily find the complete prayer]

Day 1

Why do you confuse yourselves by worrying? Leave the care of your affairs to me and everything will be peaceful. I say to you in truth that every act of true, blind, complete surrender to me produces the effect that you desire and resolves all difficult situations.

O Jesus, I surrender myself to you, take care of everything! (10 times)

Day 2

Surrender to me does not mean to fret, to be upset, or to lose hope, nor does it mean offering to me a worried prayer asking me to follow you and change your worry into prayer. It is against this surrender, deeply against it, to worry, to be nervous and to desire to think about the consequences of anything. It is like the confusion that children feel when they ask their mother to see to their needs, and then try to take care of those needs for themselves so that their childlike efforts get in their mother's way. Surrender means to placidly close the eyes of the soul, to turn away from thoughts of tribulation and to put yourself in my care, so that only I act. Saying "You take care of it."

O Jesus, I surrender myself to you, take care of everything! (10 times)

Day 3

How many things I do when the soul, in so much spiritual and material need turns to me, looks at me and says to me; "You take care of it," then close its eyes and rests. In pain you pray for me to act, but that I act in the way you want. You do not turn to me, instead, you want me to adapt to your ideas. You are not sick people who ask the doctor to cure you, but rather sick people who tell the doctor how to. So do not act this way, but pray as I taught you in the Our Father: "Hallowed be thy Name", that is, be glorified in my need. "Thy kingdom come", that is, let all that is in us and in the world be in accord with your kingdom. "Thy will be done on Earth as it is in Heaven", that is, in our need, decide as you see fit for our temporal and eternal life. If you say to me truly: "Thy will be done". Which is the same as saying: "You take care of it". I will intervene with all my omnipotence, and I will resolve the most difficult situations.

O Jesus, I surrender myself to you, take care of everything! (10 times)



IN THE CHURCH HALL

THE SUNDAY LUNCH CLUB 1 st Sunday of the month noon – 1.30pm	John & Elizabeth Lamont	565559
THE MONDAY CLUB Monday 2.30 - 4pm	Eva Hutson	574070
THE GOOD SHEPHERD CUBS Monday 6.30 - 8pm	Charles Brown	07720 441123
LINE DANCING Tuesday 10.15 - 11.45am	Mrs B Wright	426517
KEEP FIT 50+ GROUP Tuesday 2.30 - 4pm	Margaret Briggs	01954 250870
THE GOOD SHEPHERD RAINBOWS Tuesday 6.15 – 7.15pm	Miss Rachel Marsh	574520
DOG TRAINING CLASSES Tuesday 7.30 - 9.30pm	Susannah O’Hanlon	235281
CARERS & SUFFERERS OF DEMENTIA Wednesday 10 – 12 noon	The Manager	884031
THE 18th & 25th GOOD SHEPHERD BROWNIES Wednesday 6 - 7.15pm	Mrs Pat Marsh	574520
THE CAMERA CLUB Wednesday 7.30 – 9.30pm	Steve Morrell	529670
GUILDHALL RETIRED MEMBERS CLUB 2 nd Wednesday of the month 2 - 4pm	Yvonne Wisbey	523549
ROYAL BRITISH LEGION 3 rd Wednesday of the month 2.30 - 4.30pm March to November	Mr. Gawthrop	351855
T G W U 4 th Wednesday of the month 2 – 4pm	Evelyn Hunnyball	364293
CAMBRIDGE INSTRUMENTS PENSION FELLOWSHIP 3 rd Thursday of the month 10am - noon	D. Fisher	262282
THE GOOD SHEPHERD BEAVERS Thursday 6.15 - 7.30pm	Emma Roberts	426043
THE GOOD SHEPHERD SCOUTS Thursday 7.30 – 9.00pm	Chris White	0700 891511
CHURCH TODDLERS’ CLUB Friday 9.15 – 11.30am	Claire Duell	0787 4850867
TAI CHI Friday 2 – 3pm	Mike Tabrett	503390
DOG TRAINING CLASSES Friday 7.30 - 9.30pm	Arbury Road Vet. Surgery	361911

TO BOOK THE CHURCH HALL

Please phone 352151 (evenings)

**Submission date for
March Newsletter:
February 9
(Publication date February 23)**



Vicarage 01223 351844

Church Hall bookings
(evenings) 01223 352151

Newsletter Ruth Banger 07764 613862
OR ruthbanger51@gmail.com

CHURCH OF THE GOOD SHEPHERD

Here at the Good Shepherd we like to help you to celebrate and commemorate many of the milestones on the journey through life; these include weddings, anniversaries, funerals, and baptism services.

If you wish to find out more about these, the first step is to contact the Vicar, the Reverend David Maher. He will be able to tell you what is involved and arrange for a meeting with you if you then wish to take things further.

He can be contacted on 01223 351844

Church website: www.churchofthegoodshepherd.co.uk

