

Great Expectations (Not by Dickens)

I often wonder what editors expect when they solicit articles for a magazine or a paper? If they know the recipient of their request, they will expect a certain kind of reply; not knowing the recipient is like entering an unknown world, with a modicum of hope and or trust.

Words are the vehicle through which most things are conveyed and I am speaking for myself when I wonder how much thought is given to choosing the right word for the occasion. One word that is taking up a lot of my time at the moment is expectation(s) In all sorts of ways expectation is a word that links people inextricably together. The sixth century Chinese philosopher wrote something like this, 'blessed are those who expect little, they will never be disappointed'

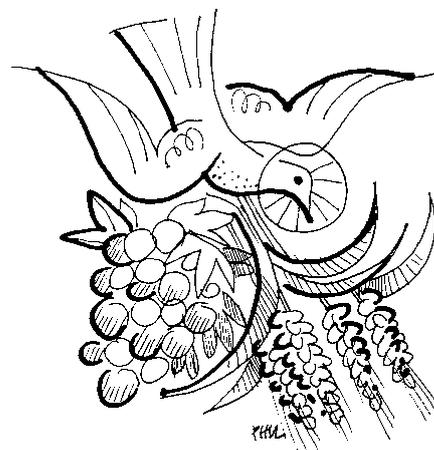
10 years ago having attended our church whilst visiting, my daughter asked I would go back with her and Toby, and so I darkened once again the porch of the Good Shepherd. Being honest, I had all kinds of expectations for the church where I was going to leave my hat. Again being honest I knew that the church was not going to live up to all my wants, but I was not prepared to disappoint Toby, for my expectations for him know no bounds. To come to a working solution I had to accept that my expectations had to be subjugated to many of the aspirations and expectations of others. I expect you have all had your expectations dashed on some Sundays, the irritation and sometimes stronger feelings when the tune to your favourite hymn changes, there are probably many other worshipers for whom the change of tune is most welcome; there is also the frustration when children seem to run around and guardians are oblivious of their charges behaviour. Can we really in a family service expect anything different? Jesus said something about the little children and the expectations that they could have. The Sunday worship is perhaps the highlight of the week for most if not all of us and to expect all the things we like is maybe too much. David has an impossible expectation if he were to try

and please everybody, I expect, knowing him , it is bringing us all at some point in the service to meet with Jesus, a blessing we all need.

Expectation is a value that underpins all relationships and that value is increased the deeper and more meaningful that relationship is, as is its value. Let us all do our own thing for I am not in the world to live up to your expectations as you are not asked to live up to mine.

I am often asked, what makes a Christian so different from others, {Note I have not said Good Christian} and there are as many answers as stars in the sky, but fundamentally our relationship and expectations of others and self is paramount. A Christian is a person who looks to Christ Jesus for their example and is never satisfied with their closeness and life with Jesus, for he teaches how others are more important than ourselves. We have the Prodigal son, the good Samaritan and Jesus asked us to take up His cross - the examples are endless. This is part of God's expectation of us and in return we can expect that he will always be with us to the end of time and our inheritance is Eternal life. This is our God, a God who makes sense of our expectations, more so that ever in the outstanding beauty of a Sunday morning Eucharist. *This is my body, this is my blood* - is this your expectation? I hope and pray this is something you search for as is my prayer that Toby will eventually take it for himself.

Harry



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Lesson Readers	Lilas Davison	354300
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Good Shepherd News Editor	Ruth Banger	07764 613862
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North Cambridge Area Deanery Synod	Ginni Carroll	01954 212993
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North Cambridge Council of Churches	Michael Lovell	328521
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Servers	Bill Elsey	357622
Sidesmen & Sideswomen	Terry Barringer	424584
Sidesmen & Sideswomen	Rhodri James	357607
Social Events Co-ordinator	Bertha Wilson-Njenou	571948
Sound System	John Lamont	565559

READINGS FOR OCTOBER

Sundays and holy days

- 7 EIGHTEENTH SUNDAY AFTER TRINITY
Hebrews 1: 1-4; 2: 5-12
Mark 10: 2-16
- 14 NINETEENTH SUNDAY AFTER TRINITY
Hebrews 4: 12 - end
Mark 10: 17-31
- 21 TWENTIETH SUNDAY AFTER TRINITY
Hebrews 5: 1-10
Mark 10: 35-45
- 28 LAST SUNDAY AFTER TRINITY
Psalm 126
tbc

Wednesdays

- 3 Job 9: 1-12, 14-16
Luke 9: 57 - end
- 10 Galatians 2: 1-2, 7-14
Luke 11: 1-4
- 17 Galatians 5: 18 - end
Luke 11: 42-46
- 24 Ephesians 3: 2-12
Luke 12: 39-48
- 31 Ephesians 6: 1-9
Luke 13: 22-30



REGULAR SERVICES IN OCTOBER

- Sundays 8am Holy Communion
10am Parish Communion
(LAST Sunday in the month is an All-Age service)
Services at Orchard Park at 10.30 on Sundays. Contact Chris at chrisalowe@gmail.com for details.
- Mondays 9.15am Morning Prayer
- Tuesdays 9.15am Morning Prayer
- Wednesdays 9.30am Holy Communion
- Thursdays 9.15am Morning Prayer
- Fridays 9.15am Morning Prayer

SPECIAL SERVICES IN OCTOBER

Saturday October 27 at 3.30pm. All Souls' service when we remember those who have died and there is an opportunity to light a candle in their memory.

EVENTS IN OCTOBER

Sunday October 7 at 12 noon Sunday Lunch Club meets in the Church Hall.



WHY???

Why do supermarkets make the sick walk all the way to the back of the store to get their prescriptions while healthy people can buy cigarettes at the front?

Why do people order double cheeseburgers, large fries, and a diet coke?

Why do banks leave vault doors open and then chain the pens to the counters?

Why do we leave cars worth thousands of dollars in our driveways and put our useless junk in the garage?

EVER WONDER ...

Why the sun lightens our hair, but darkens our skin?

Why can't women put on mascara with their mouth closed?

Why don't you ever see the headline 'Psychic Wins Lottery'?

Why is 'abbreviated' such a long word?

Why is it that doctors call what they do 'practice'?

Why is lemon juice made with artificial flavouring, and dish washing liquid made with real lemons?

Why is the man who invests all your money called a broker?

Why is the time of day with the slowest traffic called rush hour?

Why isn't there mouse-flavoured cat food?

Why didn't Noah swat those two mosquitoes?

Why do they sterilize the needle for lethal injections?

You know that indestructible black box that is used on airplanes? Why don't they make the whole plane out of that stuff??

Why don't sheep shrink when it rains?

Why are they called apartments when they are all stuck together?

If flying is so safe, why do they call the airport the terminal?

WHEN WE ALL GET TO HEAVEN

I had noticed the young man bagging groceries before. He took his job seriously and worked at it diligently. It's not easy for a person with Down's syndrome to find a job and he appreciated the opportunity to do something useful and earn his own money.

That particular day he bagged my groceries and placed them carefully in the cart for me. I thanked him and moved to push the cart out the door. After all, I'm a man! I can carry my own groceries. But he would have nothing of that. He informed me that that was his job.

I said, "OK," and he followed me out to my car. I opened the trunk and he put the bags in. I smiled and said, "Thank you."

Suddenly, he put his arms around me and said, "I like you!" I said the only thing I could say; "I like you, too."

Over the years I have read hundreds of books on a wide variety of subjects; I have heard countless sermons and preached hundreds myself; I have witnessed several remarkable, even historic events. But you know, I don't remember any of those things as clearly as I recall that simple expression of innocent love.

Now, some will say that when I see that young man in Heaven, he will have been made whole. In other words, they think he will be like the rest of us. But I wonder.

I wonder if, when by God's grace I am made whole, I won't be more like that young man than he like me. You see, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control [Galatians 6:22-23]. My friend the bag boy was blessed with all those qualities and none of the pride or meanness that so often afflicts me.

When we get to heaven, few of the abilities we value so highly here will matter very much. And honestly now, would you like to spend eternity debating the finer points of physics or theology or fine art with some world renowned authority, or would you rather spend it singing in the choir seated next to a kid who is not embarrassed to give you a hug and tell you that he likes you?



MEMO FROM THE PASTORAL SEARCH COMMITTEE

In our search for a suitable pastor, the following scratch sheet was developed for your perusal. Of the candidates investigated by the committee, only one was found to have the necessary qualities. The list contains the names of the candidates and comments on each, should you be interested in investigating them further for future pastoral placements.

Noah

He has 120 years of preaching experience, but no converts.

Moses

He stutters; and his former congregation says he loses his temper over trivial things.

Abraham

He took off to Egypt during hard times. We heard that he got into trouble with the authorities and then tried to lie his way out.

David

He is an unacceptable moral character. He might have been considered for minister of music had he not fallen.

Solomon

He has a reputation for wisdom but fails to practice what he preaches.

Elijah

He proved to be inconsistent, and is known to fold under pressure.

Hosea

His family life is in a shambles. Divorced, and remarried to a prostitute.

Jeremiah

He is too emotional, alarmist; some say a real pain in the neck.

Amos

Comes from a farming background. Better off picking figs.

John

He says he is a Baptist but lacks tact and dresses like a hippie. Would not feel comfortable around him at a church potluck supper.

Peter

Has a bad temper, and was heard to have even denied Christ publicly.

Paul

We found him to lack tact. He is too harsh. His appearance is contemptible, and he preaches far too long.

Timothy

He has potential, but is much too young for the position.

Judas

He seemed to be very practical, cooperative, good with money, cares for the poor, and dresses well. We all agreed that he is just the man we are looking for to fill the vacancy as our Senior Pastor.

Thank you for all you have done in assisting us with our pastoral search.

Sincerely,

The Pastoral Search Committee

**Jesus loves me! This I know,
for the Bible tells me so.
Little ones to Him belong;
they are weak, but He is strong.**

*Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
the Bible tells me so.*

**Jesus loves me! This I know,
as He loved so long ago,
taking children on His knee,
saying, "Let them come to Me."**

**Jesus loves me still today,
walking with me on my way,
wanting as a friend to give
light and love to all who live.**

**Jesus loves me! He who died
Heaven's gate to open wide;
He will wash away my sin,
let His little child come in.**

**Jesus loves me! He will stay
close beside me all the way;
Thou hast bled and died for
me,
I will henceforth live for Thee.
(Anna Bartlett Warner)**

**Jesus loves me this I know,
though my hair is white as snow
though my sight is growing dim
still he bids me trust in him.**

*Yes, Jesus loves me,
yes, Jesus loves me.
Yes, Jesus loves me,
the Bible tells me so.*

**Though my steps are oh, so slow,
with my hand in his I'll go
on through life, let come what may
he'll be there to lead the way.**

**When the nights are dark and long
in my heart he puts a song.
Telling me in words so clear
"Have no fear, for I am near."**

**When my work on earth is done
and life's victories have been won,
he will take me home above,
then I'll understand his love.**

**I love Jesus – does he know?
Have I ever told him so?
Jesus loves to hear me say
that I love him every day.
(anon.)**



The hymn on the left column of the previous page is what older members probably sang in Sunday School. I have found a number of versions of this hymn on the web but it appears to have been written for a dying child and so had verses which are never sung nowadays. A member of this congregation who wishes to remain anonymous passed on to me the version for senior citizens in the right hand column. It made me smile but I loved the last verse.

So it made me think – this hymn has clearly had a number of transformations in its lifetime, why should it not have another? We don't want a children's only version or an oldies only version – we go for all inclusive at The Good Shepherd! So I tinkered just a little with both versions and came up with the following:

**Jesus loves me this I know,
for the Bible tells me so
young and old to him belong,
we are weak but he is strong.**

*Yes, Jesus loves me,
yes, Jesus loves me.
Yes, Jesus loves me,
the Bible tells me so.*

**Though my steps may be so
slow,
with my hand in his I'll go
on through life, let come what
may
he'll be there to lead the way.**

**When the nights are dark and
long
in my heart he puts a song.
Telling me in words so clear
“Have no fear, for I am near.”**

**I love Jesus – does he know?
Have I ever told him so?
Jesus loves to hear me say
that I love him every day.
(anon.)**

Perhaps one day I'll have the courage to suggest we sing the third version on an All Age Sunday!



JOB APPLICANT STORIES

We've all been interviewed for jobs. And, we've all spent most of those interviews thinking about what not to do. Don't bite your nails. Don't fidget. Don't interrupt. Don't belch. If we did any of the don'ts, we knew we'd disqualify ourselves instantly. But some job applicants go light years beyond this. We surveyed top personnel executives of 100 major American corporations and asked for stories of unusual behavior by job applicants. The lowlights:

- ~ Said he was so well qualified [that] if he didn't get the job, it would prove that the company's management was incompetent.
- ~ Stretched out on the floor to fill out the job application.
- ~ Chewed bubble gum and constantly blew bubbles.
- ~ She wore an iPod and said she could listen to me and the music at the same time.
- ~ Applicant challenged interviewer to arm wrestle.
- ~ Announced she hadn't had lunch and proceeded to eat a hamburger and french fries in the interviewer's office.
- ~ Said if he were hired, he would demonstrate his loyalty by having the corporate logo tattooed on his forearm.
- ~ Interrupted to phone his therapist for advice on answering specific interview questions.
- ~ Wouldn't get out of the chair until I would hire him. I had to call the police.
- ~ Took a brush out of MY purse, brushed his hair and left.
- ~ During the interview, an alarm clock went off from the candidate's briefcase. He took it out, shut it off, apologized and said he had to leave for another interview.
- ~ He took off his right shoe and sock, removed a medicated foot powder can and dusted it on the foot and in the shoe. While he was putting back the shoe and sock, he mentioned that he had to use the powder four times a day, and this was the time.

I forwarded this to my brother and we both agreed that clearly we have led very sheltered lives so far as interviews went!





Thank you to Phyl Barringer for this!

MISDIAGNOSED!

A weary doctor late in day
 A hasty diagnosis made
 Of pains in hip and knee. He sent
 Me off to physio to aid
 The ease of joints he deemed was case
 Of need to counter wear of years.
 Prescribed regime of exercise
 I strove to curb the urge for tears
 As pain at times was more than just
 A nuisance. Still affliction grew
 Until at end of seven years
 I went to G.P.'s place anew.
 Another doctor than before
 Dispatched me off for X-rays first
 And other tests, before he said
 It's not with ageing joints I'm cursed.

Sciatic nerve is cause of pains.
 And furthermore my daily rite
 Of exercise included some,
 I'm told, would only worsen plight,
 As not designed to ease the pain
 Of angered nerve instead of joints
 In need of daily drill. It's like
 The need to earn sufficient points
 A child was told that God required
 To win his favour then and when
 She dies! But in her teens she learned
 That God is not a beast in den
 Awaiting chance to pounce as soon
 As sin's observed. Our Lord's desire
 Is selfless love to rule our lives
 Through gift of Holy Spirit's fire.

Henry Disney

CHRISTMAS CARDS 2012

Don't forget we shall have the usual space in December's GS News for your Christmas greetings to fellow church members. Yes, I know we have to be sensitive to those who are on their own and to whom Christmas cards are really important. BUT just think – the deal is that you let me have your message and I print it for free. In return you give the money you would have spent on cards and stamps to the charity of your choice. If you do not favour any particular charity, this year we are supporting the Rural Development Movement and I am happy to forward any money you give me to them. (Don't know what RDM is? – have a look in September's GS News at the article written by Henry Disney; it's available on our web page)
 More details next month.



HND exam question in a Timber Technology paper:
What is Dieldrin, what is it used for and why do Environmentalists object to its use?

One bright spark gave me the following answer:

"It is used to kill woodworm and environmentalists object to its use because of the suffering and death it causes the woodworm"

During a lull in the Year 7 Parents' Evening the other day I decided to mark some GCSE Statistics coursework. I was ploughing my way through scatter graphs, histograms and so on and then read the following:

Cumulative frequency graphs are excellent ways of comparing the data. I used them to compare whether sex had an affect on how much television a person watched.

Please be assured this pupil was trying to find out if there was any correlation between a person's gender and the amount of TV they watched.

A Level Physical Education Question: What reasons could be given for the lack Of Asian Representation at top level football in the UK? Answer: Asians cannot play football on religious grounds, they would have to remove their turbines.

Ancient Egypt was inhabited by mummies and they all wrote in hydraulics. They lived in the Sarah Dessert and travelled by Camelot. The climate of the Sarah is such that the inhabitants have to live elsewhere.

The Bible is full of interesting caricatures. In the first book of the Bible, Guinnessis, Adam and Eve were created from an apple tree. One of their children, Cain, asked 'Am I my brother's son?'

Moses led the Hebrew slaves to the Red Sea, where they made themselves unleavened bread which is bread made without any ingredients. Moses went up on Mount Cynanide to get the ten commandments. He died before he ever reached Canada.

Solomom had three hundred wives and seven hundred porcupines.

The Greeks were a highly sculptured people and without them we wouldn't have history. The Greeks also had myths. A myth is a female moth.

Actually, Homer was not written by Homer but another man of that name.

Socrates was a famous Greek teacher who went around giving people advice. They killed him. Socrates died from an overdose of wedlock. After his death, his career suffered a dramatic decline.

In the Olympic game, Greeks ran races, jumped, hurled the biscuits and threw the java.

Eventually the Romans conquered the Greeks. History calls people Romans because they never stayed in one place for very long.

Julius Caesar extinguished himself on the battlefields of Gaul. The Ids of March murdered him because they thought he was going to be made king. Dying, he gasped out: 'Tee hee, Brutus'.

Nero was a cruel tyranny who would torture his subjects by playing the fiddle to them.

Joan of Arc was burnt to a stake and was canonized by Bernard Shaw. Finally Magna Carta provided that no man should be hanged twice for the same offence.

In medieval times most people were illiterate. The greatest writer of the middle ages was Chaucer, who wrote many poems and verses and also wrote literature.

Another story was William Tell, who shot an arrow through an apple while standing on his son's head.

Queen Elizabeth was the 'Virgin Queen'. As a queen she was a success. When she exposed herself before her troops they all shouted 'hurrah'.

It was an age of great inventions and discoveries. Gutenberg invented movable type and the Bible. Another important invention was the circulation of the blood. Sir Walter Raleigh is a historical figure because he invented cigarettes and started smoking. And Sir Francis Drake circumnavigated the world with a 100 foot clipper.

The greatest writer of the Renaissance was William Shakespeare. He was born in the year 1564, supposedly on his birthday. He never made much money and is famous only because of his plays. He wrote tragedies, comedies and histories, all in iambic pentameter. Romeo and Juliet are an example of a heroic couplet. Romeo's last wish was to be laid by Juliet.

Writing at the same time as Shakespeare was Miguel Cervantes. He wrote Donkey Hote. The next great author was John Milton. Milton wrote Paradise Lost. Then his wife died and he wrote Paradise Regained.

During the Renaissance America began. Christopher Columbus was a great navigator who discovered America while cursing about the Atlantic. His ships were called the Pinta, the Nina and the Santa Fe.

Later the Pilgrims crossed the ocean, and this was called Pilgrim's Progress. The winter of 1620 was a hard one for the settlers. Many people died and many babies were born. Captain John Smith was responsible for all this.

FOR YOUR AMUSEMENT

A wife texts her husband on a cold winter's morning: "Windows frozen."

Her husband texts back: "Pour some lukewarm water over it."

The wife texts back 5 minutes later: "Computer completely messed up now."



One day a man went to an auction.

While there, he bid on a parrot. He really wanted this bird, so he got caught up in the bidding. He kept on bidding, but kept getting outbid, so he bid higher and higher and higher.

Finally, after he bid way more than he intended, he won the bid - the parrot was his at last!

As he was paying for the parrot, he said to the auctioneer, "I sure hope this parrot can talk. I would hate to have paid this much for it, only to find out that he can't talk!"

"Don't worry," said the auctioneer,

"He can talk. Who do you think kept bidding against you?"



A doctor, a civil engineer, and a computer scientist were sitting around late one evening, and they got to discussing which was the oldest profession.

The doctor pointed out that according to biblical tradition, God created Eve from Adam's rib. This obviously required surgery, so therefore that was the oldest profession in the world.

The engineer countered with an earlier passage in the Bible that stated that God created order from the chaos, and that was most certainly the biggest and best civil engineering example ever, and also proved that his profession was the oldest profession.

The computer scientist leaned back in her chair, and with a sly smile responded, "Yes, but who do you think created the chaos?"

I support John Polkinghorne in his desire to see women as bishops in the Church of England. And I certainly agree that every reasonable effort should be made to help those who take a different view to be able to remain within the Church.

The draft legislation which was put before the General Synod in the summer was the product of six years of consultation within the Church and was approved by 42 out of 44 dioceses. At the very last minute the House of Bishops (a group of men without any wider consultation in the church) proposed amendments which showed a lack of trust in women and in women as bishops in particular. The unamended measure as it stood was supported by WATCH (Women and the Church) and was in fact already a huge compromise from the simple single clause measure – it became possible that PCCs (or others) could write Letters of Request which might be used to perpetuate discrimination against women. However, the women were prepared to go ahead in trust and faith that the Church would be able to work things out in practice without compromising the diocesan bishop's powers and authority to delegate.

Unfortunately it appears that the Bishops did not think that the minority group which remains opposed both to women priests and women bishops would accept this as they wanted to have alternate provision of episcopal oversight (i.e. by a man without "taint" of having ordained women) enshrined in law. This would also enshrine in law an idea of women as inferior to men and damage the concept of diocesan bishops having pastoral responsibility for all their flock, not just those who agree with them. While women were prepared to accept that there were parishes and clergy who might want to remain completely apart from any oversight by women bishops, on the other hand some men could not trust women diocesan bishops to provide properly for their episcopal oversight.

Compromises have to work both ways. In the end we have to trust our fellow Christians. I have racked my brain to think of some form of words which would help the bishops out of the dilemma into which they have placed themselves, but have not succeeded. I sincerely pray that one will be found. But in the end it would be better to wait longer for women bishops than to risk diminishing the authority of the episcopacy as without that glue we will certainly become more sectarian and schismatic.

WATCH therefore considers that the wisest course is to return the legislation to General Synod in November in a form that is as close as possible to that approved by 42 of the 44 dioceses. This has been through the full synodical process and appears to meet with the widest level of support within our church.

I pray with John for the wisdom of the Spirit in guiding the Church.

Rosalind Lund



THE CHURCH
OF ENGLAND

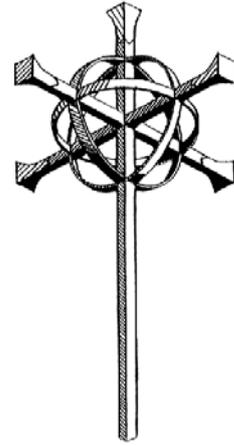
IN THE CHURCH HALL

THE SUNDAY LUNCH CLUB 1 st Sunday of the month noon – 1.30pm	John & Elizabeth Lamont	565559
THE MONDAY CLUB Monday 2.30 - 4pm	Eva Hutson	574070
THE GOOD SHEPHERD CUBS Monday 6.30 - 8pm	Charles Brown	07720 441123
LINE DANCING Tuesday 10.15 - 11.45am	Mrs B Wright	426517
KEEP FIT 50+ GROUP Tuesday 2.30 - 4pm	Margaret Briggs	01954 250870
THE GOOD SHEPHERD RAINBOWS Tuesday 6.15 – 7.15pm	Miss Rachel Marsh	574520
DOG TRAINING CLASSES Tuesday 7.30 - 9.30pm	Susannah O’Hanlon	235281
CARERS & SUFFERERS OF DEMENTIA Wednesday 10 – 12 noon	The Manager	884031
THE 18th & 25th GOOD SHEPHERD BROWNIES Wednesday 6 - 7.15pm	Mrs Pat Marsh	574520
THE CAMERA CLUB Wednesday 7.30 – 9.30pm	Anthony Tyler	01954 719315
GUILDHALL RETIRED MEMBERS CLUB 2 nd Wednesday of the month 2 - 4pm	Yvonne Wisbey	523549
ROYAL BRITISH LEGION 3 rd Wednesday of the month 2.30 - 4.30pm March to November		
T G W U 4 th Wednesday of the month 2 – 4pm	Evelyn Hunnyball	364293
CAMBRIDGE INSTRUMENTS PENSION FELLOWSHIP 3 rd Thursday of the month 10am - noon	D. Fisher	262282
THE GOOD SHEPHERD BEAVERS Thursday 6.15 - 7.30pm	Emma Roberts	426043
THE GOOD SHEPHERD SCOUTS Thursday 7.30 – 9.00pm	Chris White	0700 891511
CHURCH TODDLERS’ CLUB Friday 9.15 – 11.30am	Claire Duell	0787 4850867
TAI CHI Friday 2 – 3pm	Mike Tabrett	503390
DOG TRAINING CLASSES Friday 7.30 - 9.30pm	Arbury Road Vet. Surgery	361911

TO BOOK THE CHURCH HALL

Please phone 352151 (evenings)

**Submission date for
November Newsletter:
October 14
(Publication date October 28)**



Vicarage 01223 351844

Church Hall bookings
(evenings) 01223 352151

Newsletter Ruth Banger 07764 613862
OR ruthbanger51@gmail.com

CHURCH OF THE GOOD SHEPHERD

Here at the Good Shepherd we like to help you to celebrate and commemorate many of the milestones on the journey through life; these include weddings, anniversaries, funerals, and baptism services.

If you wish to find out more about these, the first step is to contact the Vicar, the Reverend David Maher. He will be able to tell you what is involved and arrange for a meeting with you if you then wish to take things further.

He can be contacted on 01223 351844

Church website: www.churchofthegoodshepherd.co.uk

