

The night was long and with sleep seemingly passing me by I switch off my frustration. It was so dark and empty and I was loathe to switch on the bedside lamp. As I lay there I could hear the clock ticking and the radiators cooling down after a long days work. The sounds were mesmeric and I hoped that listening to the steady tick of the clock it would send me to sleep. I became annoyed by the clock and put my hands over my ears only to realise I was still wearing my hearing aids. There is no fool like an old fool so they say, but I got out of bed and opened the curtains that I could catch the first rays of Dawn.

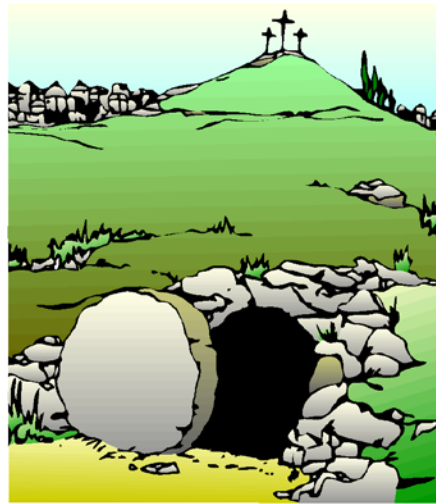
If you have got this far, congratulations, I will try to put the story into some form of context.

During Lent we have all had the opportunity to hear sermons on prayer - a much needed activity for us all. People often say, "I wish I could pray like you" - if only they knew! I wonder sometimes if their inability to pray is because they do not first spend time in silence, just listening. The frustration of their dark night is compounded when they feel all alone. Jesus told us that Our Heavenly Father knows our requests before we ask and some may take this to be a reason not to pray. But that is not so. If we do not know God as a real person willing to partake in a dialogue with us, then we will be never able to pray. I believe that all prayer should begin with a time of reflection in the company of the one who loves us. Yes, I know that thoughts sometime invade our silence. Do not let them destroy the moment, offer them to God as a prayer. We must draw the curtain that hides our lives so that the love of God becomes the focus of all our

prayer. Prayer is the cement of all Christian life and there are as many ways to pray as there are Christians. I enjoy listening to other Christians talking about prayer, some I do not find for me a help, but if we listen with an open heart there will always be something that we can use.

May the Risen Lord bless us all as we endeavour to extend His Kingdom here on earth

Harry



Easter responses from Iona (quoted from *Eggs and Ashes*)

We have travelled a long way to come here,

from many places and through Holy Week to Easter

NOW WE GATHER IN GOD'S NAME IN GOD'S PLACE.

We have told the story of Jesus' suffering and death,

and remembered how the disciples were scattered in despair.

NOW WE CELEBRATE CHRIST RISEN FROM THE DEAD.

We have been silent in the face of failure and fear;

But now we have found our voices, know your hope.

NOW WE SHOUT THE GOOD NEWS, SING ALLELUIA!

PARISH DIRECTORY

Vicar	Rev. David Maher	351844
Curate	Rev. Anthony Lees-Smith	425338
Honorary Assistant Curate	Rev. John Polkinghorne	360743
Reader	Linda Dean	328658
Churchwarden	Terry Barringer	424584
Churchwarden	Rhodri James	357607
PCC Chairman	Rev. David Maher	351844
PCC Vice Chairman	Rhodri James	357607
PCC Secretary	Ruth Banger	07764 613862
PCC Treasurer	Ginni Carroll	01954 212993
PCC Electoral Roll Officer	Lilas Davison	354300
Administrator	Ruth Banger	07764 613862
Altar Linen	Finsetta Cummings	352757
Assistant Treasurer	Bill Elsey	357622
Assistant Treasurer	Jim Bass	363156
Book of Remembrance	Horace Giles	359001
Chalice Bearers	Bill Elsey	357622
Child Protection Co-ordinator	Ruth Banger	07764 613862
Children's Society	Ruby Leyshon	352151
Children's Work	John & Alison Phillips	502969
Christian Aid	Simon & Clare Redfern	740513
Church Cleaners	Ruth Banger	07764 613862
Church Hall Bookings	Ruby Leyshon	352151
Coffee Makers	Gill Ambrose	858994
Coffee & Rolls	Fiona Blows	329822
Director of Music	Dorothy Holliday	234409
Flower Arrangers	Iris Brown	565956
Flower Arrangers	Jeanne Elsey	357622
Friends of Etterbeek	John & Elizabeth Lamont	565559
Fund Raising Events Co-ordinators	Eva Hutson	574070
Fund Raising Events Co-ordinators	Ruby Leyshon	352151
Fund Raising Events Co-ordinators	Evelyn Walker	364067
Good Shepherd Players	Liz Collinson	01954 251377
Good Shepherd Players	Ruth Banger	07764 613862
Intercessors	John Lamont	565559
Jimmy's Night Shelter	Ann Callear	357694
Lesson Readers	Lilas Davison	354300
Monday Club	Eva Hutson	574070
Newsletter Editor	Ruth Banger	07764 613862
North Cambridge Area Deanery Synod	John Phillips	502969
North Cambridge Area Deanery Synod	Linda Fiagbedzi	01223 511341
North Cambridge Council of Churches	Ruby Leyshon	352151
North Cambridge Council of Churches	Michael Lovell	328521
Pastoral Care Co-ordinator	Linda Dean	328658
Planned Giving Secretary	Lilas Davison	354300
Registrar of Planned Giving Envelopes	Tom Shipp	353734
Rural Development Movement	Henry Disney	359396
Sacristan		
Servers	Bill Elsey	357622
Sidesmen & Sideswomen	Terry Barringer	424584
Sidesmen & Sideswomen	Rhodri James	357607
Social Events Co-ordinator	Bertha Wilson-Njenou	571948
Sound System	John Lamont	565559

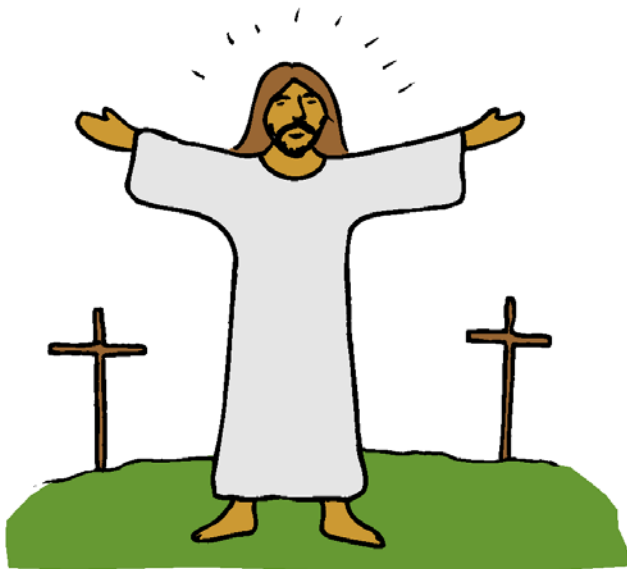
READINGS FOR MAY

Sundays and holy days

- 1 SECOND SUNDAY OF EASTER
Acts 2: 14a, 22-32
John 20: 19 - end
- 8 THIRD SUNDAY OF EASTER
Acts 2: 14a, 36-41
Luke 24: 13-35
- 15 FOURTH SUNDAY OF EASTER
Acts 2: 42-47
John 10: 1-10
- 22 FIFTH SUNDAY OF EASTER
Acts 7: 55-60
John 14: 1-14
- 29 SIXTH SUNDAY OF EASTER
Acts 17: 22-31
John 14: 15-21

Wednesdays

- 4 Ephesians 1: 3-10
John 14: 1-14
- 11 Acts 8: 1-8
John 6: 35-40
- 18 Acts 12: 24 – 13: 5
John 12: 44 - end
- 25 Acts 15: 1-6
John 15: 1-8



REGULAR SERVICES IN MAY

- Sundays 8am Holy Communion
10am Parish Communion
- Mondays 9.15am Morning Prayer
- Tuesdays 9.15am Morning Prayer
- Wednesdays 9.30am Holy Communion
- Thursdays 9.15am Morning Prayer
- Fridays 9.15am Morning Prayer

Family Worship at Orchard Park will be on May 8, 15 and 22 at 4pm in the Orchard Park Community Centre on Central Avenue. Light refreshments. All welcome. There will be *Something Else* on May 1 and 29. For further details see the weekly bulletin.

The Church will close after the 10am service on Easter Day and will re-open for the services on May 1. It will also be closed on Bank Holidays, May 2 and May 30.

SPECIAL SERVICES IN MAY

Sunday May 15 The 10am Service will be a Service of Healing with the Laying on of Hands with Prayer.

EVENTS IN MAY

Sunday May 1 at 12 noon Sunday Lunch Club meets in the Church Hall.

Saturday May 14 Quiz and Bring and Share Supper in the Hall at 7.30pm

Saturday May 21 Plant and Book Sale in the Hall 10.30 – 12 noon

Monday May 23 Good Shepherd Players visit Cherry Hinton 7.30pm

Sunday May 29 Social evening at a local pub. Dave will announce the venue.

MEETINGS IN MAY

Monday 16 May PCC meets in the Vicarage at 7.30pm



On Saturday March 19 we said farewell to Joyce, just as last year we said good bye to Joe. To those of us who have been at The Good Shepherd for any length of time, Joe and Joyce were part of the fittings. They were the sort of people who just got on and did things when they needed doing – people we really can't do without. Dave said at Joyce's memorial service that they were like the original stones of the building, supporting the entire structure but unobtrusively. It was a lovely memorial service for Joyce and it is entirely fitting that her ashes should now be resting with Joe's in the memorial garden at The Good Shepherd, the church they both so loved.

We have so many new people at The Good Shepherd now and we who have been here some time are delighted to welcome you. Dorothy and I have been here for over 20 years and we span 3 vicars but there are still some who have been here much longer, who were here when the church was built – and indeed to helped to raise the money to fund the building. When The Good Shepherd was 50 back in 2006 we had a special memorial issue of the Newsletter. I still have the file on my computer and if anyone wants to learn more about the history of our church, do ask me. You can have it in hard copy or as a Word file.

At Joyce's memorial service we sang two lovely familiar hymns, *At the name of Jesus* and *Praise, my soul, the King of heaven* and Henry read *God knows*. You may not recognise it from its title but I'm sure when you look at the next page you will recognise the first part from other connections. I'd never seen the second part before, but found the entire poem on the www and it was included at the family's request. Till we meet again.

Ruth Banger

God Knows

And I said to the man who stood at the gate of the year: "Give me a light that I may tread safely into the unknown."

And he replied:

"Go out into the darkness and put your hand into the Hand of God. That shall be to you better than light and safer than a known way."

So I went forth, and finding the Hand of God, trod gladly into the night. And He led me towards the hills and the breaking of day in the lone East.

So heart be still:

*What need our little life
Our human life to know,
If God hath comprehension?
In all the dizzy strife
Of things both high and low,
God hideth His intention.*

*God knows. His will
Is best. The stretch of years
Which wind ahead, so dim
To our imperfect vision,
Are clear to God. Our fears
Are premature; In Him,
All time hath full provision.*

*Then rest: until
God moves to lift the veil
From our impatient eyes,
When, as the sweeter features
Of Life's stern face we hail,
Fair beyond all surmise
God's thought around His creatures
Our mind shall fill.*

These lines with which George VI finished the 1939 Christmas broadcast were by Minnie Louise Haskins (1875-1957). They came from a poem of hers called *God Knows*, in a collection, *The Desert*, published in 1908. Neither the poem nor its author was well known. Indeed, Miss Haskins did not realise the King was going to quote her words. She didn't hear the broadcast. "I heard the quotation read in a summary of the speech," she told *The Daily Telegraph* the following day. "I thought the words sounded familiar and suddenly it dawned on me that they were out of my little book." The poem had been drawn to the King's attention by Queen Elizabeth, the present Queen's mother, and the lines were to be recited 63 years later at her own funeral.

LOT 'S WIFE

The Sunday School teacher was describing how Lot's wife looked back and turned into a pillar of salt, when little Jason interrupted, 'My Mummy looked back once while she was driving,' he announced triumphantly, 'and she turned into a telephone pole!'

GOOD SAMARITAN

A Sunday school teacher was telling her class the story of the Good Samaritan. She asked the class, 'If you saw a person lying on the roadside, all wounded and bleeding, what would you do?'

A thoughtful little girl broke the hushed silence, 'I think I'd throw up.'

DID NOAH FISH?

A Sunday school teacher asked, 'Johnny, do you think Noah did a lot of fishing when he was on the Ark?'

'No,' replied Johnny. 'How could he, with just two worms.'

HIGHER POWER

A Sunday school teacher said to her children, 'We have been learning how powerful kings and queens were in Bible times. But, there is a Higher Power. Can anybody tell me what it is?'

One child blurted out, 'Aces!'

MOSES AND THE RED SEA

Nine-year-old Joey was asked by his mother what he had learned in Sunday School. 'Well, Mum, our teacher told us how God sent Moses behind enemy lines on a rescue mission to lead the Israelites out of Egypt. When he got to the Red Sea, he had his army build a pontoon bridge and all the people walked across safely. Then he radioed headquarters for reinforcements. They sent bombers to blow up the bridge and all the Israelites were saved.'

'Now, Joey, is that really what your teacher taught you?' his Mother asked.

'Well, no, Mom.. But, if I told it the way the teacher did, you'd never believe it!'

THE LORD IS MY SHEPHERD

A Sunday School teacher decided to have her young class memorise one of the most quoted passages in the Bible - Psalm 23. She gave the youngsters a month to learn the chapter.

Little Rick was excited about the task - but he just couldn't remember the Psalm. After much practice, he could barely get past the first line.

On the day that the kids were scheduled to recite Psalm 23 in front of the congregation, Ricky was so nervous. When it was his turn, he stepped up to the microphone and said proudly, 'The Lord is my Shepherd, and that's all I need to know.'

UNANSWERED PRAYER

The preacher's 5 year-old daughter noticed that her father always paused and bowed his head for a moment before starting his sermon. One day, she asked him why.

'Well, Honey,' he began, proud that his daughter was so observant of his messages. 'I'm asking the Lord to help me preach a good sermon.'

'How come He doesn't answer it?' she asked

UNTIMELY ANSWERED PRAYER

During the minister's prayer one Sunday, there was a loud whistle from one of the back pews. Tommy's mother was horrified. She pinched him into silence and, after church, asked, 'Tommy, whatever made you do such a thing?'

Tommy answered soberly, 'I asked God to teach me to whistle, and He did!'

TIME TO PRAY

A pastor asked a little boy if he said his prayers every night. 'Yes, sir,' the boy replied.

'And, do you always say them in the morning, too?' the pastor asked. 'No sir,' the boy replied. 'I'm not scared in the daytime.'

ALL MEN / ALL GIRLS

When my daughter, Kelli, said her bedtime prayers, she would bless every family member, every friend, and every animal (current and past). For several weeks, after we had finished the nightly prayer, Kelli would say, 'And all girls.'

This soon became part of her nightly routine, to include this closing. My curiosity got the best of me and I asked her, 'Kelli, why do you always add the part about all girls?' Her response, 'Because everybody always finish their prayers by saying 'All Men!'

FROM THE PARISH REGISTERS

Holy Baptism

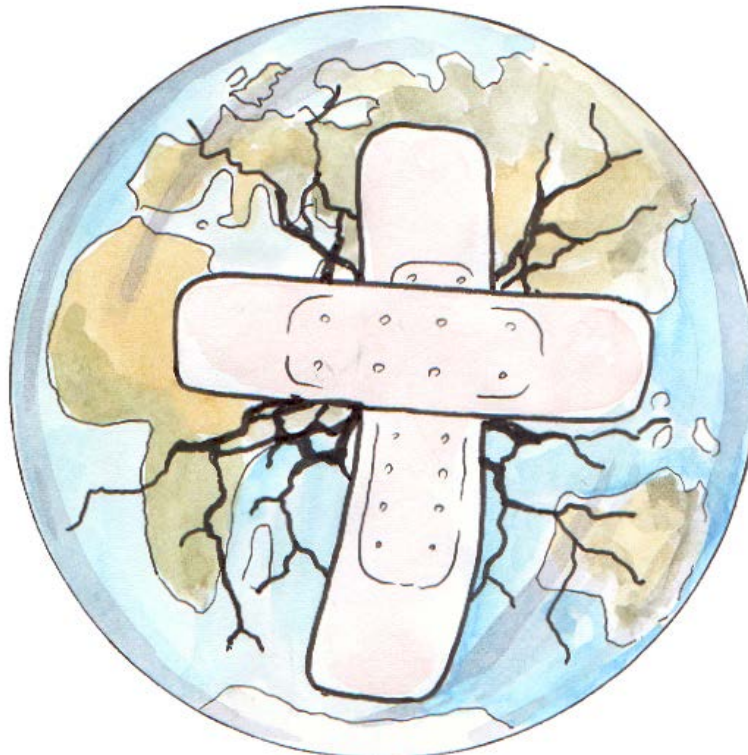
February 13

Emily Elizabeth Scholefield

March 12

Tyler Trevor James Luke Bailey-Underwood

Leroy Ndaleunjeanou



PAUSE FOR THOUGHT

Political correctness is reaching extreme levels of exaggeration, so it has been left to individuals to use their sense of decency and creativity to side-step the new law, which prohibits religious references or symbols in schools. This is a true story; it happened at Eastern Shore District High School in Musquodoboit Harbour, Nova Scotia, Canada.

THE SNEEZE

They walked in tandem, each of the ninety-two students filing into the already crowded auditorium. With their rich maroon gowns flowing and the traditional caps, they looked almost as grown-up as they felt. Dads swallowed hard behind broad smiles, and Mums freely brushed away tears.

This class would NOT pray during the commencements, not by choice, but because of a recent court ruling prohibiting it. The principal and several students were careful to stay within the guidelines allowed by the ruling. They gave inspirational and challenging speeches, but no one mentioned divine guidance and no one asked for blessings on the graduates or their families. The speeches were nice, but they were routine until the final speech received a standing ovation. And it had only three words.

A solitary student walked proudly to the microphone. He stood still and silent for just a moment, and then, it happened. All 92 students, every single one of them, suddenly SNEEZED!!!! The student on stage simply looked at the audience and said, 'GOD BLESS YOU'. And he walked off the stage.

The audience exploded into applause. This graduating class had found a unique way to invoke God's blessing on their future with or without the court's approval.



PRESS RELEASE – ARBURY CARNIVAL 2009

At Town Park, Campkin Road, Cambridge

Date: Saturday 11th June 2011

Preparation is well under way for this year's Arbury Carnival. This year there will not be a theme for the Carnival and groups taking part in the procession are invited to create their own theme which will hopefully encourage schools to take part and work around their curriculum. The Carnival is a great family day out with a procession, arena and children's entertainment, stalls and fairground rides. Entry is free.

Stall Booking Forms

Booking forms have been sent out to previous stall holders. Any forms received with payment before 1st April 2011 will be at last year's rates. Forms can be downloaded from the website.

Entertainment

The entertainment programme has been agreed and consists of belly dancers, majorettes, cheerleaders, local dance groups, a school band and, for the second year running, tribute act, Sing Out Sisters.

Procession

The procession will leave Kings Hedges School in Northfield Avenue at 12noon and will be welcomed into the Arbury Carnival Arena by a local "celebrity". The organisers hope that people living on this route will come out and support the procession as in previous years. Anyone interested in taking part in the procession should contact Tracy Partridge at procession@arburycarnival.org.uk.

Website – www.arburycarnival.org

Our new look website is updated regularly and includes contact details for the committee members and photos from previous carnivals. The full entertainment programme and list of stall holders will be available shortly.

About the Arbury Carnival:

The Arbury Carnival, currently in its 34th year is a free Carnival originally created to celebrate the Queens Silver Jubilee in 1977 and currently includes a procession and stalls. The Carnival itself is non-profit making but instead allows local groups and charities to raise funds.

About the Arbury Carnival Organising Committee:

The current committee is chaired by Alan Soer, community worker, and includes; Tracy Parr, Tracy Partridge, Marie Cassidy, Petra Pellew and Andy Pellew. The Committee meets at the Arbury Community Centre and can be contacted via the website www.arburycarnival.org.





In the Beginning

“Madam, I’m Adam” he said with a bow,
“I’m Eve” she replied with a smile,
“Shall we stroll in this garden together,
And walk and talk for a while?”
It was called the Garden of Eden
And God had made it good
With trees and streams and flowers
And all they needed for food.
In the middle of the Garden
God placed the Tree of Life
“Do not eat from this Tree,” He said,
Neither you nor your wife”
Though both were naked they felt no
shame
They were so happy, at peace and in love,
They lived in the Garden of Eden
And both worshipped God above.
One day as Eve walked in the Garden
Searching about her to see
If she could find something tasty
To give Adam for his tea.

The serpent slithered past as crafty as
could be

“The fruit on that Tree of Life
Is so delicious, just you try it,” said he.
But Eve knew it was forbidden
So turned away to go
But the serpent caught her up and hissed
“The way to man’s heart
Is through his stomach you know!”

So Eve reached up and took the fruit
So delicious, what a winner!
Something different to give
Adam for his dinner.
“Do try this, dear” she coaxed, as only a
woman can
So he took a big bite
And then all their troubles began!

Joy Staley

*(Inspired by reading the Story of Creation
in Bishop David’s Bible Challenge)*



24:7 Cambridge Prayer Week // 30th April – 7th May

www.cambridgeprayer.org

I write to inform you about the up-coming 24:7 Prayer Week for our city which will be taking place from the **30th April – 7th May**, and to which all are welcome.

The idea behind the 24:7 Prayer Week is to “pray without ceasing” in the most literal sense. This is done by breaking the week into one-hour slots, and encouraging Christians to sign up for that hour to come to pray in our ‘Prayer Room’, which is located very centrally at 25 Portugal Place. This is a private house used by kind generosity of its owners, a couple who have been living – and praying! – in Cambridge for almost forty years. The 24:7 Prayer Week is therefore not being organized by any one particular church, but merely by Christians from various churches who are committed to prayer.

The Prayer Room is set up to try and help make prayer easy for those of us who feel like praying for an hour can be quite a difficult thing to do. In the Prayer Room there will be:

- a selection of Bibles (various translations),
- musical instruments (guitar, keyboard, hand-drums)
- a designated wall where people are free to paint their prayers or Bible verses
- a few creative ‘prayer stations’ to help people begin to pray
- maps to help pray for Cambridge and the world.

(And if you want to suggest anything else that might help we are open to more ideas!)

There will also be a Cambridge Prayer ‘doorkeeper’ on hand to welcome people in (for security purposes and also in case of emergency): this person will probably be a student sitting inconspicuously in another room in the house trying to write an essay. Most of the Prayer Week will be filled by individual Christians signing up through the website: www.cambridgeprayer.org.

During the Prayer Week there will be some specially designated hours where everyone is invited, and so people can come and meet others involved in the Prayer Week:

- Each day at 2-3pm we will be going out on a guided walk (for which we are partnering with ‘Christian Heritage’, based in the Round Church) to see various aspects of Cambridge’s Christian heritage in order to fuel our prayer.
- We will also be meeting daily from 1-2pm (the hour before the walk) for sung worship.

If you have any questions which haven’t been answered here, please do get in touch. We want you and your church to be as involved as possible. Our aim is to unite Christians in Cambridge to come together to pray without ceasing – for this Prayer Week in the immediate future, and for the other Prayer Weeks which we will continue organizing thrice-yearly. Our hope is that as we do this more and more churches will begin to think that a week of 24:7 Prayer is a sufficiently easy and enjoyable thing that it could be done without us.

Above all else we want to help people pray: helping those who don’t become those who do, because “whoever calls upon the name of the Lord will be saved” (Joel 2:32) and helping those who do connect with each other to encourage one another – for God says “if my people who are called by My Name will humble themselves and pray, then I will hear from heaven and heal their land” (2 Chronicles 7:14).

We look forward to praying with you

Grace and peace,

Peter Prescott

No one believes seniors ... Everyone thinks they are senile.

An elderly couple was celebrating their sixtieth anniversary. The couple had married as childhood sweethearts and had moved back to their old neighbourhood after they retired. Holding hands, they walked back to their old school. It was not locked, so they entered, and found the old desk they'd shared, where Andy had carved "I love you, Sally." On their way back home, a bag of money fell out of an armoured car, practically landing at their feet. Sally quickly picked it up and, not sure what to do with it, they took it home. There, she counted the money - fifty thousand dollars!

Andy said, "We've got to give it back."

Sally said, "Finders keepers." She put the money back in the bag and hid it in their attic

The next day, two police officers were canvassing the neighbourhood looking for the money, and knocked on their door. "Pardon me, did either of you find a bag that fell out of an armoured car yesterday?"

Sally said, "No".

Andy said, "She's lying. She hid it up in the attic.

Sally said, "Don't believe him, he's getting senile"

The agents turned to Andy and began to question him.

One said: "Tell us the story from the beginning."

Andy said, "Well, when Sally and I were walking home from school yesterday ..."

The first police officer turned to his partner and said, "We're outta here!"

(Thanks to my friend Christina for this gem)



BRIDGING THE GAP

She views the world in black and white.

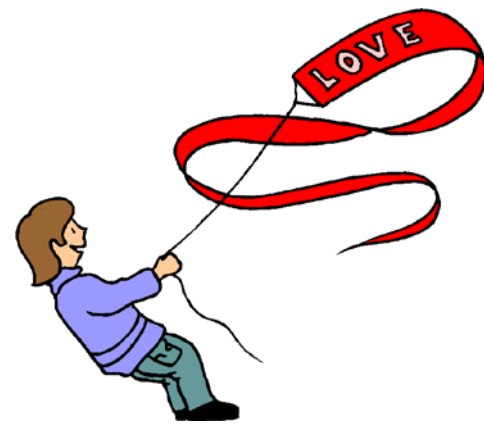
A stupid sin derived from mix
Of fear and ignorance profound.
There ain't a chance of easy fix
For most of problems man confronts.
It's always been that way we think.
There never was a golden age.
It's worse when anti science faith,
Of Moslem sects or Christian fools,
Upholds an ancient text; or else
Insists we follow crazy rules
Devised before compassion true
Religions teach became the norm.
When wed to politics one gets
A fast retreat from right reform
Designed to increase justice, build
A better deal for all. To loose
A pack of random violent acts
Is never right despite abuse
That's claimed to justify one's deeds.
But no amount of reason shifts
Her mental state, her rote of words
Devoid of sense. The gaping rifts
Between our views can not be bridged
Unless emotions undergo
A seismic change. It's solid facts
On which to build, and way to go
Is love unleashed, inspired by flow
Of same from God, its source and goal.
To quench its fires with dogmas long
Ago assigned to trash, with shoal
Of old taboos, or rites devoid
Of sense in light of what we know
Today, is plain perverse. But still
My own progress is sluggish slow.

Henry Disney

A flyer advertising Henry's latest book of poems, entitled *Reiteration*, is on the table in church.

Thank You

Thank you to everyone that made my home coming from Hospital so very welcome. The delicious meals that boosted me up, the good wishes and prayers from all of you that have helped me to recover, albeit slowly. The family of our Church, and the friendship, is with me always.
Thank you.



Jeanne

A favourite hymn

Harry has lent me a BBC Songs of Praise book entitled *The nation's favourite hymns* and I hope to feature some on an irregular basis. Here's the first:

**From heav'n you came, helpless babe,
entered our world, your glory veiled;
not to be served but to serve,
and give your life that we might live.**

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

**There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn.
'Yet not my will but yours,' he said.**

**Come see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.**

**So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.**

The Servant King was written in 1984 for Greenbelt by Graham Kendrick. John Bell, a hymn writer from a very different tradition than that of Kendrick, thinks this is a song to be sung quietly and that you need time to think about the words. Preferably to read them carefully and thoughtfully. I like it first because it ties the great Christian feasts together – Christmas and Easter are both clearly there – and also because it demands that we go off and do something about the sacrifice that has been made for us. It's a grown up harder world than that of *There is a green hill* but the demand for a response is the same

**O dearly, dearly has he loved
and we must love him too,
and trust in his redeeming blood,
and try his works to do.**



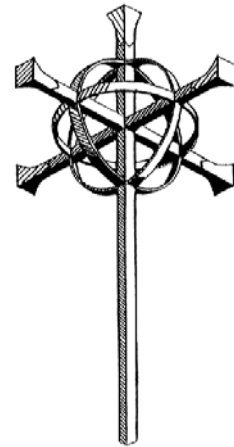
IN THE CHURCH HALL

THE MONDAY CLUB Monday 2.30 - 4pm	Eva Hutson	574070
THE GOOD SHEPHERD CUBS Monday 6.30 - 8pm	Charles Brown	07720 441123
LINE DANCING Tuesday 10.15 - 11.45am	Mrs B Wright	426517
KEEP FIT 50+ GROUP Tuesday 2.30 - 4pm	Mrs V Ford	870711
THE GOOD SHEPHERD RAINBOWS Tuesday 6.15 - 7.15pm	Miss Rachel Marsh	574520
CARERS & SUFFERERS OF DEMENTIA Wednesday 10 - 12 noon	The Manager	884031
THE 18th & 25th GOOD SHEPHERD BROWNIES Wednesday 6 - 7.15pm	Mrs Pat Marsh	574520
THE CAMERA CLUB Wednesday 7.30 - 9.30pm	Anthony Tyler	01954 719315
GUILDHALL RETIRED MEMBERS CLUB 2 nd Wednesday of the month 2 - 4pm	Yvonne Wisbey	523549
ROYAL BRITISH LEGION 3 rd Wednesday of the month 2.30 - 4.30pm March to November		
T G W U 4 th Wednesday of the month 2 - 4pm	Evelyn Hunnyball	364293
CAMBRIDGE INSTRUMENTS PENSION FELLOWSHIP 3 rd Thursday of the month 10am - noon	Mr Richard Luff	424027
THE GOOD SHEPHERD BEAVERS Thursday 6.15 - 7.30pm	Emma Roberts	426043
THE GOOD SHEPHERD SCOUTS Thursday 7.30 - 9.00pm	Alan Leader	563233
CHURCH TODDLERS' CLUB Friday 9.15 - 11.30am	Claire Duell	0787 4850867
TAI CHI Friday 2 - 3pm	Mike Tabrett	503390
THE SUNDAY LUNCH CLUB 1 st Sunday of the month noon - 1.30pm	John & Elizabeth Lamont	565559

TO BOOK THE CHURCH HALL

Please phone 352151 (evenings)

**Submission date for
June Newsletter:
May 15
(Publication date May 29)**



Church Office 01223 312933

Church Hall bookings
(evenings) 01223 352151

Newsletter Ruth Banger 07764 613862
OR ruthbanger51@gmail.com

CHURCH OF THE GOOD SHEPHERD

Here at the Good Shepherd we like to help you to celebrate and commemorate many of the milestones on the journey through life; these include weddings, anniversaries, funerals, and baptism services.

If you wish to find out more about these, the first step is to contact the Vicar, the Reverend David Maher. He will be able to tell you what is involved and arrange for a meeting with you if you then wish to take things further.

He can be contacted on 01223 351844

Church website: www.churchofthegoodshepherd.co.uk

